

Fieldwork: 27th - 28th March 2013

| | Voting intention | | | | 2010 Vote | | | Gender | | Age | | | | Social grade | | Region | | | | | | |
|------------------------|------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|-------------|------------|------------|---------------|------------------|------------|------------|---|
| | Total | Con | Lab | Lib Dem | UKIP | Con | Lab | Lib Dem | Male | Female | 18-24 | 25-39 | 40-59 | 60+ | ABC1 | C2DE | London | Rest of South | Midlands / Wales | North | Scotland | |
| Weighted Sample | 1918 | 432 | 623 | 161 | 199 | 575 | 468 | 411 | 932 | 986 | 232 | 489 | 656 | 541 | 1093 | 825 | 246 | 623 | 410 | 472 | 167 | |
| Unweighted Sample | 1918 | 412 | 630 | 140 | 221 | 563 | 466 | 447 | 934 | 984 | 176 | 472 | 766 | 504 | 1280 | 638 | 262 | 657 | 370 | 472 | 157 | |
| | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % |

Nov 8-9 2012 **Mar 27-28 2013**

People have different beliefs about God, which of the following best applies to you?

| | | | | | | | | | | | | | | | | | | | | | | |
|--|----|-----------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| I believe there is a God | 37 | 38 | 40 | 41 | 36 | 43 | 45 | 40 | 34 | 32 | 44 | 29 | 30 | 39 | 48 | 37 | 39 | 41 | 37 | 40 | 37 | 40 |
| I do not believe in a God, but do believe there is some sort of spiritual higher power | 21 | 21 | 21 | 21 | 23 | 23 | 20 | 23 | 20 | 18 | 24 | 16 | 19 | 22 | 23 | 20 | 22 | 22 | 22 | 21 | 19 | 16 |
| I do not believe in any sort of God or higher spiritual power | 29 | 30 | 32 | 28 | 33 | 24 | 26 | 29 | 36 | 40 | 22 | 42 | 35 | 30 | 22 | 33 | 27 | 29 | 30 | 29 | 33 | 29 |
| Don't know | 13 | 11 | 8 | 11 | 8 | 10 | 10 | 8 | 11 | 11 | 10 | 13 | 16 | 9 | 7 | 10 | 11 | 8 | 11 | 10 | 10 | 15 |

And how important, if at all, would you say religion is to your own life?

| | | | | | | | | | | | | | | | | | | | | | |
|----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Very important | 12 | 11 | 14 | 8 | 12 | 13 | 13 | 10 | 10 | 13 | 8 | 13 | 10 | 14 | 13 | 10 | 19 | 10 | 14 | 9 | 10 |
| Fairly important | 19 | 20 | 20 | 20 | 23 | 21 | 21 | 19 | 18 | 21 | 16 | 14 | 17 | 28 | 19 | 20 | 22 | 19 | 15 | 22 | 20 |
| TOTAL IMPORTANT | 31 | 31 | 34 | 28 | 35 | 34 | 34 | 29 | 28 | 34 | 24 | 27 | 27 | 42 | 32 | 30 | 41 | 29 | 29 | 31 | 30 |
| Not very important | 24 | 26 | 23 | 23 | 28 | 28 | 23 | 21 | 22 | 26 | 21 | 20 | 26 | 26 | 23 | 25 | 18 | 24 | 26 | 26 | 19 |
| Not important at all | 42 | 42 | 39 | 46 | 34 | 37 | 41 | 47 | 47 | 37 | 47 | 47 | 45 | 31 | 43 | 40 | 37 | 43 | 42 | 41 | 46 |
| TOTAL NOT IMPORTANT | 66 | 68 | 62 | 69 | 62 | 65 | 64 | 68 | 69 | 63 | 68 | 67 | 71 | 57 | 66 | 65 | 55 | 67 | 68 | 67 | 65 |
| Don't know | 3 | 1 | 4 | 3 | 2 | 1 | 2 | 3 | 3 | 4 | 7 | 5 | 2 | 1 | 3 | 4 | 3 | 4 | 3 | 2 | 5 |

Thinking about the religious belief of your parents, would you say...

| | | | | | | | | | | | | | | | | | | | | | |
|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| I am more religious than my parents are or were | 10 | 10 | 9 | 8 | 14 | 12 | 9 | 8 | 9 | 10 | 15 | 8 | 9 | 10 | 9 | 11 | 15 | 9 | 9 | 9 | 6 |
| I am less religious than my parents are or were | 39 | 41 | 42 | 46 | 42 | 41 | 41 | 41 | 39 | 38 | 34 | 34 | 40 | 44 | 40 | 37 | 39 | 36 | 39 | 40 | 44 |
| Both myself and my parents are/were equally religious | 15 | 17 | 14 | 15 | 17 | 18 | 15 | 16 | 13 | 17 | 9 | 13 | 12 | 22 | 17 | 12 | 13 | 16 | 13 | 13 | 20 |
| Neither myself nor my parents are/were religious | 27 | 26 | 26 | 24 | 21 | 23 | 26 | 29 | 27 | 27 | 27 | 32 | 31 | 19 | 28 | 27 | 24 | 29 | 27 | 30 | 19 |
| None of these apply | 6 | 3 | 6 | 6 | 2 | 3 | 7 | 4 | 7 | 4 | 11 | 6 | 5 | 4 | 5 | 6 | 6 | 6 | 6 | 5 | 7 |
| Don't know | 4 | 4 | 3 | 1 | 4 | 3 | 3 | 2 | 5 | 3 | 5 | 7 | 3 | 2 | 2 | 7 | 3 | 4 | 5 | 3 | 4 |

Fieldwork: 27th - 28th March 2013

| | Religion | | | |
|------------------------|-------------|---------------|--------------------------------------|----------------|
| | Total | All Christian | Church of England or Church of Wales | Roman Catholic |
| Weighted Sample | 1918 | 610 | 351 | 128 |
| Unweighted Sample | 1918 | 573 | 318 | 124 |
| | % | % | % | % |

| | Nov 8-9 2012 | Mar 27- 28 2013 | | | |
|---|-----------------|--------------------|----|----|----|
| People have different beliefs about God, which of the following best applies to you? | | | | | |
| I believe there is a God | 37 | 38 | 77 | 73 | 86 |
| I do not believe in a God, but do believe there is some sort of spiritual higher power | 21 | 21 | 15 | 17 | 10 |
| I do not believe in any sort of God or higher spiritual power | 29 | 30 | 4 | 4 | 1 |
| Don't know | 13 | 11 | 4 | 5 | 2 |

And how important, if at all, would you say religion is to your own life?

| | | | | |
|----------------------------|-----------|-----------|-----------|-----------|
| Very important | 12 | 27 | 21 | 25 |
| Fairly important | 19 | 41 | 40 | 57 |
| TOTAL IMPORTANT | 31 | 68 | 61 | 82 |
| Not very important | 24 | 25 | 31 | 17 |
| Not important at all | 42 | 7 | 7 | 2 |
| TOTAL NOT IMPORTANT | 66 | 32 | 38 | 19 |
| Don't know | 3 | 1 | 1 | 0 |

Thinking about the religious belief of your parents, would you say...

| | | | | |
|---|----|----|----|----|
| I am more religious than my parents are or were | 10 | 19 | 21 | 14 |
| I am less religious than my parents are or were | 39 | 39 | 35 | 57 |
| Both myself and my parents are/were equally religious | 15 | 30 | 29 | 27 |
| Neither myself nor my parents are/were religious | 27 | 7 | 9 | 2 |
| None of these apply | 6 | 1 | 2 | 0 |
| Don't know | 4 | 3 | 4 | 1 |

Fieldwork: 27th - 28th March 2013

| | Voting intention | | | | 2010 Vote | | | Gender | | Age | | | | Social grade | | Region | | | | | | |
|------------------------|------------------|-----|-----|---------|-----------|-----|-----|---------|------|--------|-------|-------|-------|--------------|------|--------|--------|---------------|------------------|-------|----------|---|
| | Total | Con | Lab | Lib Dem | UKIP | Con | Lab | Lib Dem | Male | Female | 18-24 | 25-39 | 40-59 | 60+ | ABC1 | C2DE | London | Rest of South | Midlands / Wales | North | Scotland | |
| Weighted Sample | 1918 | 432 | 623 | 161 | 199 | 575 | 468 | 411 | 932 | 986 | 232 | 489 | 656 | 541 | 1093 | 825 | 246 | 623 | 410 | 472 | 167 | |
| Unweighted Sample | 1918 | 412 | 630 | 140 | 221 | 563 | 466 | 447 | 934 | 984 | 176 | 472 | 766 | 504 | 1280 | 638 | 262 | 657 | 370 | 472 | 157 | |
| | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % |

Thinking about Jesus Christ, which of the following best reflects your own belief?

| | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| Jesus Christ was or is the son of God | 30 | 28 | 33 | 27 | 35 | 35 | 35 | 26 | 24 | 36 | 18 | 25 | 31 | 38 | 29 | 31 | 34 | 26 | 32 | 32 | 29 |
| Jesus Christ was probably not the son of God, but was a real historical religious leader | 39 | 44 | 37 | 47 | 42 | 39 | 36 | 49 | 41 | 37 | 36 | 37 | 41 | 39 | 42 | 34 | 37 | 41 | 39 | 37 | 38 |
| Jesus Christ probably did not exist at all | 13 | 15 | 11 | 10 | 11 | 11 | 11 | 10 | 18 | 9 | 23 | 17 | 12 | 8 | 12 | 15 | 11 | 13 | 13 | 15 | 13 |
| None of these | 9 | 6 | 10 | 12 | 4 | 8 | 9 | 8 | 9 | 8 | 11 | 12 | 8 | 6 | 9 | 9 | 11 | 9 | 7 | 8 | 10 |
| Don't know | 9 | 6 | 9 | 4 | 8 | 7 | 9 | 6 | 8 | 10 | 12 | 10 | 8 | 8 | 8 | 11 | 7 | 10 | 9 | 8 | 10 |

And thinking about the Easter story, the Bible says that Jesus Christ was crucified and came back to life on the third day. Personally speaking, do you believe that this did or did not actually happen?

| | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| I believe that Jesus probably DID come back to life after being crucified | 31 | 30 | 34 | 39 | 39 | 36 | 34 | 31 | 26 | 36 | 19 | 25 | 31 | 42 | 29 | 33 | 33 | 27 | 32 | 33 | 32 |
| I believe that Jesus probably DID NOT come back to life after being crucified | 47 | 54 | 44 | 40 | 39 | 45 | 46 | 51 | 56 | 39 | 58 | 50 | 48 | 38 | 51 | 42 | 48 | 48 | 45 | 48 | 45 |
| I don't know | 22 | 16 | 22 | 20 | 22 | 20 | 19 | 18 | 19 | 25 | 23 | 25 | 21 | 20 | 20 | 25 | 19 | 24 | 23 | 20 | 23 |

Thinking about the role of religion in Britain today, which of the following best reflects your view?

| | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| Britain is still a religious country, and this is a good thing | 22 | 26 | 25 | 18 | 23 | 24 | 27 | 17 | 20 | 24 | 19 | 20 | 21 | 26 | 20 | 25 | 16 | 22 | 24 | 22 | 24 |
| Britain is still a religious country, and this is a bad thing | 7 | 5 | 6 | 19 | 6 | 4 | 5 | 10 | 10 | 5 | 13 | 11 | 7 | 2 | 9 | 5 | 9 | 6 | 7 | 7 | 11 |
| Britain is no longer a religious country, and this is a good thing | 16 | 17 | 19 | 17 | 9 | 12 | 17 | 21 | 19 | 13 | 19 | 22 | 16 | 9 | 17 | 15 | 19 | 15 | 14 | 18 | 14 |
| Britain is no longer a religious country, and this is a bad thing | 26 | 31 | 22 | 20 | 43 | 36 | 24 | 23 | 25 | 28 | 21 | 16 | 25 | 39 | 28 | 25 | 32 | 27 | 27 | 25 | 17 |
| None of these | 16 | 17 | 14 | 21 | 10 | 15 | 15 | 19 | 15 | 17 | 18 | 17 | 17 | 13 | 18 | 14 | 14 | 18 | 14 | 15 | 18 |
| Don't know | 12 | 5 | 14 | 5 | 10 | 8 | 12 | 9 | 11 | 14 | 10 | 14 | 14 | 9 | 9 | 17 | 9 | 12 | 15 | 11 | 15 |

Fieldwork: 27th - 28th March 2013

| | Religion | | | |
|------------------------|---------------|--------------------------------------|----------------|-----|
| Total | All Christian | Church of England or Church of Wales | Roman Catholic | |
| Weighted Sample | 1918 | 610 | 351 | 128 |
| Unweighted Sample | 1918 | 573 | 318 | 124 |
| | % | % | % | % |

Thinking about Jesus Christ, which of the following best reflects your own belief?

| | | | | |
|--|-----------|----|----|----|
| Jesus Christ was or is the son of God | 30 | 66 | 60 | 81 |
| Jesus Christ was probably not the son of God, but was a real historical religious leader | 39 | 25 | 30 | 17 |
| Jesus Christ probably did not exist at all | 13 | 2 | 0 | 1 |
| None of these | 9 | 1 | 1 | 1 |
| Don't know | 9 | 6 | 9 | 0 |

And thinking about the Easter story, the Bible says that Jesus Christ was crucified and came back to life on the third day. Personally speaking, do you believe that this did or did not actually happen?

| | | | | |
|---|-----------|----|----|----|
| I believe that Jesus probably DID come back to life after being crucified | 31 | 68 | 60 | 84 |
| I believe that Jesus probably DID NOT come back to life after being crucified | 47 | 16 | 20 | 11 |
| I don't know | 22 | 16 | 20 | 5 |

Thinking about the role of religion in Britain today, which of the following best reflects your view?

| | | | | |
|--|-----------|----|----|----|
| Britain is still a religious country, and this is a good thing | 22 | 37 | 42 | 37 |
| Britain is still a religious country, and this is a bad thing | 7 | 4 | 3 | 3 |
| Britain is no longer a religious country, and this is a good thing | 16 | 4 | 4 | 2 |
| Britain is no longer a religious country, and this is a bad thing | 26 | 42 | 37 | 46 |
| None of these | 16 | 6 | 6 | 5 |
| Don't know | 12 | 7 | 8 | 6 |

Fieldwork: 27th - 28th March 2013

| | Voting intention | | | | 2010 Vote | | | Gender | | Age | | | | Social grade | | Region | | | | | | |
|------------------------|------------------|-----|-----|---------|-----------|-----|-----|---------|------|--------|-------|-------|-------|--------------|------|--------|--------|---------------|------------------|-------|----------|---|
| | Total | Con | Lab | Lib Dem | UKIP | Con | Lab | Lib Dem | Male | Female | 18-24 | 25-39 | 40-59 | 60+ | ABC1 | C2DE | London | Rest of South | Midlands / Wales | North | Scotland | |
| Weighted Sample | 1918 | 432 | 623 | 161 | 199 | 575 | 468 | 411 | 932 | 986 | 232 | 489 | 656 | 541 | 1093 | 825 | 246 | 623 | 410 | 472 | 167 | |
| Unweighted Sample | 1918 | 412 | 630 | 140 | 221 | 563 | 466 | 447 | 934 | 984 | 176 | 472 | 766 | 504 | 1280 | 638 | 262 | 657 | 370 | 472 | 157 | |
| | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % |

Thinking about the CHURCH OF ENGLAND

How good or bad a job do you think the Church these days does at providing MORAL LEADERSHIP?

| | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| A very good job | 4 | 5 | 5 | 3 | 5 | 5 | 5 | 2 | 4 | 4 | 8 | 4 | 2 | 4 | 3 | 4 | 6 | 3 | 4 | 3 | 5 |
| A fairly good job | 27 | 29 | 32 | 26 | 26 | 30 | 30 | 28 | 24 | 30 | 22 | 24 | 26 | 34 | 28 | 27 | 26 | 29 | 29 | 26 | 21 |
| TOTAL GOOD JOB | 31 | 34 | 37 | 29 | 31 | 35 | 35 | 30 | 28 | 34 | 30 | 28 | 28 | 38 | 31 | 31 | 32 | 32 | 33 | 29 | 26 |
| A fairly bad job | 36 | 37 | 33 | 44 | 36 | 37 | 33 | 41 | 36 | 36 | 35 | 30 | 37 | 40 | 37 | 34 | 31 | 38 | 34 | 38 | 32 |
| A very bad job | 18 | 16 | 15 | 21 | 23 | 15 | 18 | 18 | 22 | 13 | 15 | 22 | 19 | 13 | 19 | 16 | 20 | 16 | 19 | 15 | 24 |
| TOTAL BAD JOB | 54 | 53 | 48 | 65 | 59 | 52 | 51 | 59 | 58 | 49 | 50 | 52 | 56 | 53 | 56 | 50 | 51 | 54 | 53 | 53 | 56 |
| Don't know | 16 | 13 | 15 | 6 | 9 | 13 | 15 | 12 | 14 | 17 | 21 | 19 | 16 | 10 | 13 | 19 | 17 | 14 | 15 | 17 | 18 |

How in touch or out of touch do you think the Church is?

| | | | | | | | | | | | | | | | | | | | | | |
|---------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Very in touch | 2 | 1 | 4 | 0 | 2 | 2 | 4 | 1 | 2 | 3 | 3 | 2 | 1 | 4 | 2 | 2 | 4 | 2 | 2 | 2 | 2 |
| Fairly in touch | 19 | 24 | 21 | 21 | 16 | 23 | 19 | 21 | 17 | 21 | 15 | 16 | 18 | 24 | 18 | 19 | 22 | 20 | 18 | 18 | 13 |
| TOTAL IN TOUCH | 21 | 25 | 25 | 21 | 18 | 25 | 23 | 22 | 19 | 24 | 18 | 18 | 19 | 28 | 20 | 21 | 26 | 22 | 20 | 20 | 15 |
| Fairly out of touch | 44 | 47 | 41 | 39 | 48 | 49 | 42 | 43 | 45 | 43 | 44 | 37 | 46 | 49 | 45 | 43 | 39 | 44 | 44 | 46 | 46 |
| Very out of touch | 25 | 21 | 25 | 31 | 27 | 19 | 26 | 29 | 28 | 22 | 25 | 32 | 27 | 17 | 26 | 23 | 24 | 24 | 27 | 24 | 30 |
| TOTAL OUT OF TOUCH | 69 | 68 | 66 | 70 | 75 | 68 | 68 | 72 | 73 | 65 | 69 | 69 | 73 | 66 | 71 | 66 | 63 | 68 | 71 | 70 | 76 |
| Not sure | 10 | 7 | 9 | 9 | 6 | 8 | 9 | 6 | 9 | 11 | 13 | 13 | 9 | 6 | 8 | 12 | 11 | 11 | 8 | 10 | 9 |

Fieldwork: 27th - 28th March 2013

| | Religion | | | |
|------------------------|---------------|--------------------------------------|----------------|------------|
| | All Christian | Church of England or Church of Wales | Roman Catholic | |
| Weighted Sample | 1918 | 610 | 351 | 128 |
| Unweighted Sample | 1918 | 573 | 318 | 124 |
| | % | % | % | % |

Thinking about the CHURCH OF ENGLAND

How good or bad a job do you think the Church these days does at providing MORAL LEADERSHIP?

| | | | | |
|-----------------------|-----------|-----------|-----------|-----------|
| A very good job | 4 | 9 | 10 | 7 |
| A fairly good job | 27 | 46 | 44 | 43 |
| TOTAL GOOD JOB | 31 | 55 | 54 | 50 |
| A fairly bad job | 36 | 32 | 32 | 33 |
| A very bad job | 18 | 6 | 5 | 7 |
| TOTAL BAD JOB | 54 | 38 | 37 | 40 |
| Don't know | 16 | 8 | 8 | 10 |

How in touch or out of touch do you think the Church is?

| | | | | |
|---------------------------|-----------|-----------|-----------|-----------|
| Very in touch | 2 | 4 | 5 | 3 |
| Fairly in touch | 19 | 36 | 36 | 29 |
| TOTAL IN TOUCH | 21 | 40 | 41 | 32 |
| Fairly out of touch | 44 | 41 | 43 | 41 |
| Very out of touch | 25 | 12 | 10 | 18 |
| TOTAL OUT OF TOUCH | 69 | 53 | 53 | 59 |
| Not sure | 10 | 7 | 7 | 9 |

Fieldwork: 27th - 28th March 2013

| | Voting intention | | | | | 2010 Vote | | | Gender | | Age | | | | Social grade | | Region | | | | | |
|------------------------|------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|------------|------------|---------------|------------------|------------|------------|---|
| | Total | Con | Lab | Lib Dem | UKIP | Con | Lab | Lib Dem | Male | Female | 18-24 | 25-39 | 40-59 | 60+ | ABC1 | C2DE | London | Rest of South | Midlands / Wales | North | Scotland | |
| Weighted Sample | 1918 | 432 | 623 | 161 | 199 | 575 | 468 | 411 | 932 | 986 | 232 | 489 | 656 | 541 | 1093 | 825 | 246 | 623 | 410 | 472 | 167 | |
| Unweighted Sample | 1918 | 412 | 630 | 140 | 221 | 563 | 466 | 447 | 934 | 984 | 176 | 472 | 766 | 504 | 1280 | 638 | 262 | 657 | 370 | 472 | 157 | |
| | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % | % |

| | Mar 14-15 | Mar 27-28 | | | | | | | | | | | | | | | | | | | | |
|---|-----------|-----------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| Do you think the Church of England is right or wrong to oppose gay marriage? | | | | | | | | | | | | | | | | | | | | | | |
| Right to oppose gay marriage | 39 | 37 | 42 | 30 | 23 | 65 | 54 | 34 | 27 | 42 | 33 | 22 | 24 | 37 | 57 | 36 | 40 | 33 | 38 | 42 | 40 | 26 |
| Wrong to oppose gay marriage | 48 | 49 | 45 | 57 | 63 | 28 | 34 | 54 | 62 | 46 | 52 | 66 | 62 | 47 | 33 | 53 | 44 | 55 | 50 | 43 | 46 | 60 |
| Don't know | 14 | 13 | 13 | 13 | 14 | 7 | 13 | 12 | 11 | 12 | 15 | 12 | 14 | 16 | 11 | 11 | 16 | 12 | 12 | 15 | 14 | 14 |
| Do you think the Church of England should or should not allow women to become bishops? | | | | | | | | | | | | | | | | | | | | | | |
| Should allow women bishops | 80 | 78 | 83 | 78 | 89 | 73 | 76 | 79 | 88 | 74 | 82 | 76 | 77 | 78 | 80 | 80 | 76 | 74 | 78 | 79 | 77 | 82 |
| Should not allow women bishops | 11 | 9 | 8 | 10 | 4 | 15 | 13 | 9 | 4 | 10 | 8 | 9 | 6 | 10 | 11 | 9 | 9 | 13 | 9 | 9 | 9 | 6 |
| Don't know | 10 | 13 | 10 | 12 | 7 | 12 | 11 | 12 | 7 | 16 | 10 | 16 | 17 | 12 | 10 | 11 | 16 | 14 | 13 | 12 | 14 | 13 |
| Can you name the last Archbishop of Canterbury, who stood down earlier this year? | | | | | | | | | | | | | | | | | | | | | | |
| Can name | 28 | 28 | 35 | 25 | 29 | 30 | 36 | 21 | 38 | 30 | 27 | 34 | 24 | 25 | 33 | 34 | 21 | 32 | 34 | 30 | 22 | 18 |
| Can not name | 72 | 72 | 65 | 75 | 71 | 70 | 64 | 79 | 62 | 70 | 73 | 66 | 76 | 75 | 67 | 66 | 79 | 68 | 66 | 70 | 78 | 82 |
| And can you name the new Archbishop of Canterbury, who took up the role earlier this year? | | | | | | | | | | | | | | | | | | | | | | |
| Can name | 19 | 19 | 26 | 15 | 23 | 25 | 25 | 13 | 27 | 19 | 18 | 17 | 12 | 19 | 26 | 22 | 14 | 20 | 25 | 16 | 15 | 13 |
| Can not name | 81 | 81 | 74 | 85 | 77 | 75 | 75 | 87 | 73 | 81 | 82 | 83 | 88 | 81 | 74 | 78 | 86 | 80 | 75 | 84 | 85 | 87 |
| Thinking about the new Pope, Pope Francis, from what you have seen so far do you think he will do a good or bad job in the role? | | | | | | | | | | | | | | | | | | | | | | |
| A good job | 36 | 36 | 37 | 37 | 46 | 40 | 36 | 37 | 42 | 32 | 39 | 29 | 32 | 37 | 41 | 37 | 34 | 43 | 34 | 35 | 33 | 44 |
| A bad job | 11 | 11 | 9 | 12 | 9 | 13 | 10 | 10 | 11 | 16 | 6 | 20 | 14 | 7 | 9 | 11 | 10 | 12 | 9 | 11 | 13 | 10 |
| Don't know | 53 | 53 | 54 | 52 | 46 | 48 | 54 | 54 | 47 | 52 | 55 | 51 | 55 | 56 | 50 | 52 | 55 | 46 | 58 | 54 | 54 | 46 |

Fieldwork: 27th - 28th March 2013

| | Religion | | | |
|------------------------|---------------|--------------------------------------|----------------|------------|
| | All Christian | Church of England or Church of Wales | Roman Catholic | |
| Weighted Sample | 1918 | 610 | 351 | 128 |
| Unweighted Sample | 1918 | 573 | 318 | 124 |
| | % | % | % | % |

| | Mar 14-15 | Mar 27-28 | | | |
|---|-----------|-----------|----|----|----|
| Do you think the Church of England is right or wrong to oppose gay marriage? | | | | | |
| Right to oppose gay marriage | 39 | 37 | 51 | 52 | 51 |
| Wrong to oppose gay marriage | 48 | 49 | 37 | 37 | 36 |
| Don't know | 14 | 13 | 11 | 11 | 13 |
| Do you think the Church of England should or should not allow women to become bishops? | | | | | |
| Should allow women bishops | 80 | 78 | 80 | 85 | 68 |
| Should not allow women bishops | 11 | 9 | 12 | 9 | 19 |
| Don't know | 10 | 13 | 7 | 6 | 13 |
| Can you name the last Archbishop of Canterbury, who stood down earlier this year? | | | | | |
| Can name | | 28 | 37 | 38 | 25 |
| Can not name | | 72 | 63 | 62 | 75 |
| And can you name the new Archbishop of Canterbury, who took up the role earlier this year? | | | | | |
| Can name | | 19 | 26 | 29 | 16 |
| Can not name | | 81 | 74 | 71 | 84 |
| Thinking about the new Pope, Pope Francis, from what you have seen so far do you think he will do a good or bad job in the role? | | | | | |
| A good job | | 36 | 50 | 42 | 71 |
| A bad job | | 11 | 9 | 11 | 4 |
| Don't know | | 53 | 40 | 47 | 25 |