## YouGov / EMEA Survey Results

Sample Size:[1704 GB Adults, 1023 German
Adults, 916 French Adults, 1007 Danish Adults,
976 Finnish Adults, 1013 Swedish Adults]
Fieldwork: 21st - 27th February 2013

|  |  |  |  | GB |  |  |  |  |  | rance |  |  |  |  |  | ermany |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Belon reli | gs to a yion |  | Religion |  |  | Belo rel | gs to a gion |  | Religion |  |  | Belon relig | gs to a yion |  | Religion |  |
|  | GB Total | Yes | No | Roman Catholic | Other Christian | Other | Total | Yes | No | Roman Catholic | Other Christian* | Other* | Total | Yes | No | Roman Catholic | Other Christian | Other* |
| Weighted Sample | 1704 | 693 | 881 | 117 | 465 | 102 | 916 | 396 | 418 | 314 | 20 | 60 | 1023 | 457 | 495 | 189 | 217 | 45 |
| Unweighted Sample | 1704 | 707 | 889 | 123 | 464 | 112 | 916 | 405 | 417 | 327 | 20 | 57 | 1023 | 459 | 503 | 184 | 225 | 43 |
|  | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% |

Do you approve or disapprove of the Government's record to date?

| Approve | $\mathbf{2 4}$ | 32 | 20 | 23 | 35 | 20 | $\mathbf{1 9}$ | 19 | 22 | 17 | 33 | 23 |
| ---: | :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Disapprove | $\mathbf{6 0}$ | 56 | 65 | 68 | 54 | 58 | $\mathbf{6 3}$ | 68 | 61 | 70 | 56 | 57 |
| Don't know | $\mathbf{1 5}$ | 12 | 15 | 8 | 11 | 21 | $\mathbf{1 8}$ | 13 | 17 | 12 | 11 | 20 |

How do you think the financial situation of your
household will change over the NEXT 12 months?

| Get a lot better Get a little better |  |  |  |  |  |  |  |  |  |  |  |  | 5 | 5 |  | 4 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL BETTER | 13 | 11 | 14 | 12 | 11 | 12 | 13 | 15 | 13 | 13 | 32 | 23 | 24 | 24 | 24 | 25 | 25 | 20 |
| Stay about the same | 32 | 33 | 33 | 30 | 35 | 31 | 24 | 22 | 29 | 22 | 18 | 18 | 50 | 51 | 50 | 56 | 46 | 47 |
| Get a little worse | 32 | 36 | 31 | 43 | 37 | 26 | 30 | 31 | 31 | 32 | 31 | 29 | 20 | 19 | 21 | 15 | 21 | 23 |
| Get a lot worse | 18 | 17 | 19 | 13 | 16 | 25 | 28 | 31 | 25 | 33 | 19 | 25 | 5 | 5 | 5 | 3 | 6 | 3 |
| TOTAL WORSE | 50 | 53 | 50 | 56 | 53 | 51 | 58 | 62 | 56 | 65 | 50 | 54 | 25 | 24 | 26 | 18 | 27 | 26 |
| Don't know | 5 | 2 | 4 | 2 | 2 | 5 | 3 | 1 | 2 | 1 | 0 | 4 | 2 | 2 | 1 | 2 | 1 | 6 |

## YouGov / EMEA Survey Results

Sample Size:[1704 GB Adults, 1023 German
Adults, 916 French Adults, 1007 Danish Adults,
976 Finnish Adults, 1013 Swedish Adults]
Fieldwork: 21st - 27th February 2013

|  |  | Denmark |  |  |  |  |  | Finland |  |  |  |  |  | Sweden |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Belongs to a religion |  | Religion |  |  |  | Belongs to a religion |  | Religion |  |  |  | Belongs to a religion |  | Religion |  |  |
|  | GB Total | Total | Yes | No | Roman Catholic* | Other Christian | Other* | Total | Yes | No | Roman Catholic* | Other Christian | Other* | Total | Yes | No | Roman Catholic* | Other Christian | Other* |
| Weighted Sample | 1704 | 1006 | 517 | 446 | 4 | 478 | 23 | 976 | 335 | 573 | 3 | 312 | 7 | 1013 | 398 | 555 | 7 | 350 | 29 |
| Unweighted Sample | 1704 | 1007 | 491 | 468 | 4 | 450 | 24 | 976 | 334 | 579 | 4 | 308 | 7 | 1013 | 335 | 608 | 7 | 276 | 35 |

Do you approve or disapprove of the
Government's record to date?

| Approve | 24 | 20 | 21 | 18 | 0 | 21 | 13 | 31 | 41 | 27 | 31 | 41 | 22 | 29 | 34 | 27 | 19 | 35 | 12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Disapprove | 60 | 69 | 67 | 71 | 75 | 68 | 54 | 45 | 36 | 51 | 47 | 35 | 66 | 58 | 52 | 61 | 80 | 52 | 60 |
| Don't know | 15 | 12 | 12 | 10 | 25 | 11 | 34 | 24 | 23 | 22 | 22 | 23 | 12 | 13 | 14 | 12 | 1 | 12 | 28 |

How do you think the financial situation of your
household will change over the NEXT 12 months?

| Get a lot better Get a little better | 2 11 | 4 18 | 3 16 | 5 19 | 0 26 | 3 | 18 | 4 15 |  |  | 0 |  | 0 |  | 6 |  | 3 | 7 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL BETTER | 13 | 22 | 19 | 24 | 26 | 19 | 31 | 19 | 22 | 18 | 26 | 22 | 10 | 25 | 27 | 24 | 52 | 28 | 15 |
| Stay about the same | 32 | 50 | 52 | 49 | 30 | 54 | 37 | 48 | 50 | 47 | 53 | 51 | 45 | 48 | 49 | 47 | 29 | 49 | 56 |
| Get a little worse | 32 | 21 | 22 | 19 | 43 | 22 | 20 | 22 | 22 | 23 | 22 | 21 | 27 | 18 | 17 | 19 | 18 | 16 | 21 |
| Get a lot worse | 18 | 5 | 4 | 6 | 0 | 4 | 12 | 8 | 4 | 10 | 0 | 4 | 18 | 7 | 6 | 8 | 0 | 7 | 4 |
| TOTAL WORSE | 50 | 26 | 26 | 25 | 43 | 26 | 32 | 30 | 26 | 33 | 22 | 25 | 45 | 25 | 23 | 27 | 18 | 23 | 25 |
| Don't know | 5 | 2 | 2 | 2 | 0 | 2 | 0 | 3 | 2 | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 3 |

Sample Size:[1704 GB Adults, 1023 German
Adults, 916 French Adults, 1007 Danish Adults,
976 Finnish Adults, 1013 Swedish Adults]
Fieldwork: 21st - 27th February 2013

|  | GB |  |  |  |  |  | France |  |  |  |  |  | Germany |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Belongs to a religion |  | Religion |  |  |  | Belongs to a religion |  | Religion |  |  |  | Belongs to a religion |  | Religion |  |  |
|  | GB Total | Yes | No | Roman Catholic | Other Christian | Other | Total | Yes | No | Roman Catholic | Other Christian* | Other* | Total | Yes | No | Roman Catholic | Other Christian | Other* |
| Weighted Sample | 1704 | 693 | 881 | 117 | 465 | 102 | 916 | 396 | 418 | 314 | 20 | 60 | 1023 | 457 | 495 | 189 | 217 | 45 |
| Unweighted Sample | 1704 | 707 | 889 | 123 | 464 | 112 | 916 | 405 | 417 | 327 | 20 | 57 | 1023 | 459 | 503 | 184 | 225 | 43 |

How do you think the financial situation of your household has changed over the LAST 12 months?

| Got a lot better | 1 | 2 |  | 1 | 1 | 1 | 1 | 1 |  | 1 | 0 | 2 | 2 | 2 | 2 | 1 | 3 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Got a little better | 9 | 7 | 11 | 8 | 7 | 9 | 9 | 8 | 11 | 6 | 8 | 14 | 17 | 18 | 17 | 17 | 20 | 13 |
| TOTAL BETTER | 10 | 9 | 12 | 9 | 8 | 10 | 10 | 9 | 12 | 7 | 8 | 16 | 19 | 20 | 19 | 18 | 23 | 16 |
| Stayed about the same | 32 | 30 | 36 | 32 | 31 | 23 | 26 | 24 | 28 | 26 | 21 | 19 | 47 | 47 | 48 | 52 | 44 | 40 |
| Got a little worse | 39 | 45 | 37 | 45 | 47 | 40 | 35 | 39 | 35 | 39 | 35 | 41 | 25 | 25 | 24 | 22 | 26 | 28 |
| Got a lot worse | 15 | 15 | 14 | 14 | 14 | 21 | 27 | 28 | 24 | 28 | 35 | 24 | 7 | 6 | 8 | 6 | 6 | 7 |
| TOTAL WORSE | 54 | 60 | 51 | 59 | 61 | 61 | 62 | 67 | 59 | 67 | 70 | 65 | 32 | 31 | 32 | 28 | 32 | 35 |
| Don't know | 3 | 1 | 1 | 0 | 0 | 5 | 2 | 0 | 1 | 0 | 0 | 0 | 2 | 2 | 1 | 2 | 0 | 9 |

How do you think the [COUNTRY] economy has changed over the LAST 12 months?

| Got a lot better | 1 | 1 | 0 | 2 | 1 | 0 | 1 | 1 | 0 | 1 | 5 | 2 | 1 | 1 | 1 | 1 | 2 | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Got a little better | 9 | 9 | 9 | 9 | 11 | 7 | 6 | 6 | 6 | 5 | 14 | 6 | 24 | 27 | 24 | 28 | 25 | 26 |
| TOTAL BETTER | 10 | 10 | 9 | 11 | 12 | 7 | 7 | 7 | 6 | 6 | 19 | 8 | 25 | 28 | 25 | 29 | 27 | 27 |
| Stayed about the same | 22 | 22 | 22 | 25 | 23 | 13 | 17 | 13 | 21 | 13 | 11 | 14 | 38 | 38 | 37 | 41 | 37 | 33 |
| Got a little worse | 37 | 38 | 40 | 43 | 37 | 38 | 31 | 32 | 31 | 32 | 10 | 38 | 26 | 23 | 29 | 20 | 27 | 15 |
| Got a lot worse | 27 | 27 | 28 | 21 | 27 | 33 | 42 | 48 | 39 | 49 | 61 | 36 | 8 | 9 | 7 | 8 | 8 | 18 |
| TOTAL WORSE | 64 | 65 | 68 | 64 | 64 | 71 | 73 | 80 | 70 | 81 | 71 | 74 | 34 | 32 | 36 | 28 | 35 | 33 |
| Don't know | 4 | 2 | 2 | 0 | 1 | 8 | 3 | 1 | 2 | 0 | 0 | 0 | 3 | 2 | 3 | 2 | 0 | 6 |

How do you think the [COUNTRY] economy will change over the NEXT 12 months?


Sample Size:[1704 GB Adults, 1023 German
Adults, 916 French Adults, 1007 Danish Adults,
976 Finnish Adults, 1013 Swedish Adults]
Fieldwork: 21st - 27th February 2013


How do you think the financial situation of your household has changed over the LAST 12 months?

| Got a lot better | 1 | 3 | 2 | 3 | 25 | 2 | 3 | 2 | 2 |  | 0 | 2 | 0 | 6 | 8 | 5 | 3 | 8 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Got a little better | 9 | 13 | 12 | 13 | 0 | 12 | 13 | 15 | 18 | 15 | 26 | 19 | 0 | 24 | 24 | 24 | 0 | 24 | 20 |
| TOTAL BETTER | 10 | 16 | 14 | 16 | 25 | 14 | 16 | 17 | 20 | 18 | 26 | 21 | 0 | 30 | 32 | 29 | 3 | 32 | 29 |
| Stayed about the same | 32 | 55 | 56 | 54 | 30 | 58 | 32 | 44 | 50 | 42 | 53 | 49 | 38 | 39 | 40 | 38 | 79 | 40 | 39 |
| Got a little worse | 39 | 22 | 22 | 21 | 26 | 22 | 40 | 26 | 22 | 28 | 22 | 22 | 32 | 22 | 21 | 22 | 0 | 20 | 22 |
| Got a lot worse | 15 | 8 | 6 | 9 | 19 | 6 | 12 | 10 | 8 | 11 | 0 | 8 | 30 | 9 | 7 | 10 | 18 | 7 | 6 |
| TOTAL WORSE | 54 | 30 | 28 | 30 | 45 | 28 | 52 | 36 | 30 | 39 | 22 | 30 | 62 | 31 | 28 | 32 | 18 | 27 | 28 |
| Don't know | 3 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 4 |

How do you think the [COUNTRY] economy has changed over the LAST 12 months?

| Got a lot better | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 1 | 0 | 2 | 3 | 2 | 3 | 3 | 7 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Got a little better | 9 | 13 | 14 | 13 | 26 | 14 | 17 | 6 | 9 | 5 | 0 | 8 | 10 | 12 | 11 | 12 | 12 | 13 | 1 |
| TOTAL BETTER | 10 | 13 | 14 | 14 | 26 | 14 | 17 | 7 | 10 | 6 | 0 | 9 | 10 | 14 | 14 | 14 | 15 | 16 | 8 |
| Stayed about the same | 22 | 35 | 34 | 37 | 0 | 36 | 21 | 22 | 22 | 22 | 0 | 23 | 12 | 31 | 36 | 29 | 51 | 33 | 57 |
| Got a little worse | 37 | 33 | 36 | 30 | 74 | 36 | 32 | 46 | 48 | 46 | 78 | 49 | 34 | 33 | 31 | 36 | 16 | 33 | 9 |
| Got a lot worse | 27 | 14 | 12 | 15 | 0 | 11 | 30 | 20 | 18 | 21 | 22 | 17 | 33 | 17 | 16 | 17 | 18 | 15 | 25 |
| TOTAL WORSE | 64 | 47 | 48 | 45 | 74 | 47 | 62 | 66 | 66 | 67 | 100 | 66 | 67 | 50 | 47 | 53 | 34 | 48 | 34 |
| Don't know | 4 | 4 | 3 | 4 | 0 | 3 | 0 | 5 | 3 | 5 | 0 | 3 | 12 | 4 | 3 | 5 | 0 | 3 | 1 |

How do you think the [COUNTRY] economy will change over the NEXT 12 months?


Sample Size:[1704 GB Adults, 1023 German
Adults, 916 French Adults, 1007 Danish Adults,
976 Finnish Adults, 1013 Swedish Adults]
Fieldwork: 21st - 27th February 2013

|  |  |  |  | GB |  |  |  |  |  | rance |  |  |  |  |  | many |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Belon relig | sto a ion |  | Religion |  |  | Belon reli | st to a ion |  | Religion |  |  | Belon reli | sto a ion |  | Religion |  |
|  | GB Total | Yes | No | Roman Catholic | Other <br> Christian | Other | Total | Yes | No | Roman Catholic | Other Christian* | Other* | Total | Yes | No | Roman Catholic | Other <br> Christian | Other* |
| Weighted Sample | 1704 | 693 | 881 | 117 | 465 | 102 | 916 | 396 | 418 | 314 | 20 | 60 | 1023 | 457 | 495 | 189 | 217 | 45 |
| Unweighted Sample | 1704 | 707 | 889 | 123 | 464 | 112 | 916 | 405 | 417 | 327 | 20 | 57 | 1023 | 459 | 503 | 184 | 225 | 43 |

## If there was a referendum on [COUNTRY]'s

membership of the European Union, how would
you vote?
I would vote to remain a member of the European
Union
I would vote to leave the European Union
I would not vote
Don't know
36
42
6
16

| 33 | 41 |
| :---: | :---: |
| 49 | 38 |
| 4 | 7 |
| 14 | 14 |$|$


| 29 | 31 | 43 |
| :---: | :---: | :---: |
| 55 | 52 | 34 |
| 8 | 2 | 6 |
| 9 | 15 | 17 |


| 43 | $\mathbf{3 9}$ | 42 | 41 |
| :---: | :---: | :---: | :---: |
| 34 | $\mathbf{3 4}$ | 35 | 35 |
| 6 | $\mathbf{1 6}$ | 15 | 16 |
| 17 | $\mathbf{1 1}$ | 7 | 8 |


| 43 | 39 | 42 |
| :---: | :---: | :---: |
| 37 | 24 | 28 |
| 13 | 16 | 27 |
| 7 | 22 | 3 |


| $\mathbf{5 3}$ | 59 | 50 |
| :---: | :---: | :---: |
| $\mathbf{2 9}$ | 27 | 31 |
| $\mathbf{9}$ | 6 | 10 |
| $\mathbf{1 0}$ | 7 | 9 |


| 63 | 60 | 43 |
| :---: | :---: | :---: |
| 25 | 26 | 38 |
| 6 | 7 | 3 |
| 6 | 7 | 16 |

Apart from such special occasions as weddings,
funerals and baptisms, how often nowadays do
you attend services or meetings connected with your religion?
[Asked to those who regard themselves as
belonging to a religion]
Once a week or more Less often but at least once a month Less often but at least twice a year Less often but at least once a year Less often than once a year Never or practically never Varies too much to say

| $\mathbf{1 5}$ | 15 |
| :---: | :---: |
| $\mathbf{6}$ | 6 |
| $\mathbf{8}$ | 8 |
| $\mathbf{1 5}$ | 15 |
| $\mathbf{9}$ | 9 |
| $\mathbf{1 4}$ | 14 |
| $\mathbf{3 0}$ | 3 |
| $\mathbf{3}$ | 3 |


| 15 | 0 | 19 | 11 | 23 | 8 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 6 | 0 | 6 | 5 | 8 | 2 |
| 8 | 0 | 11 | 8 | 9 | 2 |
| 15 | 0 | 21 | 14 | 13 | 13 |
| 9 | 0 | 6 | 11 | 6 | 16 |
| 14 | 0 | 13 | 15 | 14 | 12 |
| 30 | 0 | 23 | 33 | 21 | 43 |
| 3 | 0 | 1 | 3 | 6 | 3 |

$\left|\begin{array}{cc}8 & 0 \\ 2 & 0 \\ 2 & 0 \\ 13 & 0 \\ 16 & 0 \\ 12 & 0 \\ 43 & 0 \\ 3 & 0\end{array}\right|$
5
2
2
14
16
13
46
3

| 13 | 21 |
| :---: | :---: |
| 4 | 1 |
| 0 | 6 |
| 21 | 6 |
| 21 | 15 |
| 7 | 11 |
| 26 | 36 |
| 7 | 4 |


| $\mathbf{1 1}$ | 11 | 0 | 10 | 7 | 39 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{5}$ | 5 | 0 | 4 | 4 | 9 |
| $\mathbf{7}$ | 7 | 0 | 11 | 6 | 3 |
| $\mathbf{1 6}$ | 16 | 0 | 19 | 14 | 11 |
| $\mathbf{1 1}$ | 11 | 0 | 11 | 12 | 4 |
| $\mathbf{1 3}$ | 13 | 0 | 11 | 17 | 5 |
| $\mathbf{2 8}$ | 28 | 0 | 23 | 33 | 18 |
| $\mathbf{9}$ | 9 | 0 | 11 | 8 | 11 |

Sample Size:[1704 GB Adults, 1023 German
Adults, 916 French Adults, 1007 Danish Adults,
976 Finnish Adults, 1013 Swedish Adults]
Fieldwork: 21st - 27th February 2013

|  |  |  |  |  | enmark |  |  |  |  |  | Finland |  |  |  |  |  | veden |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{array}{\|c} \text { Belon } \\ \text { relii } \end{array}$ | s to a jion |  | Religion |  |  | Belon relig | sto a ion |  | Religion |  |  | Belon relig | s to a jion |  | Religion |  |
|  | GB Total | Total | Yes | No | Roman Catholic* | Other <br> Christian | Other* | Total | Yes | No | Roman Catholic* | Other Christian | Other* | Total | Yes | No | Roman Catholic* | Other Christian | Other* |
| Weighted Sample | 1704 | 1006 | 517 | 446 | 4 | 478 | 23 | 976 | 335 | 573 | 3 | 312 | 7 | 1013 | 398 | 555 | 7 | 350 | 29 |
| Unweighted Sample | 1704 | 1007 | 491 | 468 | 4 | 450 | 24 | 976 | 334 | 579 | 4 | 308 | 7 | 1013 | 335 | 608 | 7 | 276 | 35 |

## If there was a referendum on [COUNTRY]'s

membership of the European Union, how would
you vote?
I would vote to remain a member of the European

$$
\begin{array}{r}
\text { Union } \\
\text { I would vote to leave the European Union } \\
\text { I would not vote } \\
\text { Don't know }
\end{array}
$$

| $\mathbf{3 6}$ | $\mathbf{5 4}$ | 58 | 51 | 55 | 59 | 36 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{4 2}$ | $\mathbf{3 1}$ | 28 | 35 | 19 | 28 | 55 |
| $\mathbf{6}$ | $\mathbf{2}$ | 2 | 1 | 0 | 2 | 0 |
| $\mathbf{1 6}$ | $\mathbf{1 2}$ | 11 | 12 | 26 | 11 | 9 |


| $\mathbf{4 5}$ | 54 | 41 |
| :---: | :---: | :---: |
| $\mathbf{3 5}$ | 28 | 39 |
| $\mathbf{6}$ | 5 | 7 |
| $\mathbf{1 4}$ | 13 | 14 |


| 74 | 55 | 32 |
| :---: | :---: | :---: |
| 0 | 27 | 45 |
| 0 | 5 | 23 |
| 26 | 13 | 0 |$|$


| 41 |
| :---: |
| 44 |
| 3 |
| 12 |


| 47 | 38 |
| :---: | :---: |
| 38 | 48 |
| 4 | 2 |
| 10 | 12 |


| 16 | 50 | 26 |
| :---: | :---: | :---: |
| 34 | 39 | 31 |
| 47 | 3 | 15 |
| 3 | 9 | 28 |

Apart from such special occasions as weddings,
funerals and baptisms, how often nowadays do
you attend services or meetings connected with your religion?
[Asked to those who regard themselves as
belonging to a religion]
Once a week or more often but at least once in two weeks Less often but at least once a month Less often but at least twice a year Less often but at least once a year Less often than once a year Never or practically never Varies too much to say
15
6
8
15
9
14
30
3

| $\mathbf{3}$ | 3 | 0 |
| :---: | :---: | :---: |
| $\mathbf{1}$ | 1 | 0 |
| $\mathbf{7}$ | 7 | 0 |
| $\mathbf{2 2}$ | 22 | 0 |
| $\mathbf{1 8}$ | 18 | 0 |
| $\mathbf{1 7}$ | 17 | 0 |
| $\mathbf{2 7}$ | 27 | 0 |
| $\mathbf{4}$ | 4 | 0 |


| 0 | 2 | 24 |
| :---: | :---: | :---: |
| 0 | 1 | 0 |
| 0 | 7 | 14 |
| 0 | 23 | 28 |
| 25 | 19 | 3 |
| 0 | 18 | 6 |
| 49 | 27 | 15 |
| 26 | 3 | 10 |$|$


| $\mathbf{7}$ | 7 | 0 |
| :---: | :---: | :---: |
| $\mathbf{3}$ | 3 | 0 |
| $\mathbf{4}$ | 4 | 0 |
| $\mathbf{1 6}$ | 16 | 0 |
| $\mathbf{2 4}$ | 24 | 0 |
| $\mathbf{2 3}$ | 23 | 0 |
| $\mathbf{1 9}$ | 19 | 0 |
| $\mathbf{3}$ | 3 | 0 |


| 0 | 7 | 12 |  |
| :---: | :---: | :---: | :---: |
| 22 | 3 | 15 |  |
| 31 | 4 | 0 | 11 |
| 0 | 17 | 0 | 15 |
| 22 | 24 | 22 | 14 |
| 26 | 24 | 12 | 17 |
| 0 | 19 | 39 | 31 |
| 0 | 3 | 0 |  |


| 5 |  |
| :---: | :---: |
| 4 |  |
| 11 |  |
| 15 |  |
| 14 |  |
| 17 |  |
| 31 |  |
| 3 |  |


| 0 | 5 | 8 |
| :---: | :---: | :---: |
| 0 | 2 | 20 |
| 46 | 10 | 22 |
| 31 | 15 | 5 |
| 3 | 16 | 1 |
| 18 | 19 | 4 |
| 1 | 30 | 29 |
| 0 | 3 | 11 |

Sample Size:[1704 GB Adults, 1023 German
Adults, 916 French Adults, 1007 Danish Adults,
976 Finnish Adults, 1013 Swedish Adults]
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|  | GB |  |  |  |  |  | France |  |  |  |  |  | Germany |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Belongs to a religion |  | Religion |  |  |  | Belongs to a religion |  | Religion |  |  |  | Belongs to a religion |  | Religion |  |  |
|  | GB Total | Yes | No | Roman Catholic | Other Christian | Other | Total | Yes | No | Roman Catholic | Other Christian* | Other* | Total | Yes | No | Roman Catholic | Other Christian | Other* |
| Weighted Sample | 1704 | 693 | 881 | 117 | 465 | 102 | 916 | 396 | 418 | 314 | 20 | 60 | 1023 | 457 | 495 | 189 | 217 | 45 |
| Unweighted Sample | 1704 | 707 | 889 | 123 | 464 | 112 | 916 | 405 | 417 | 327 | 20 | 57 | 1023 | 459 | 503 | 184 | 225 | 43 |

In general do you think each of the following play
a positive or negative role in [COUNTRY] life?

| Protestant bishops and archbishops |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Very positive role | 3 | 6 | 1 | 8 | 5 | 4 | 3 | 3 | 1 | 3 | 3 | 3 | 2 | 4 | 1 | 3 | 3 | 9 |
| Fairly positive role | 18 | 28 | 11 | 27 | 31 | 18 | 14 | 23 | 8 | 24 | 39 | 12 | 22 | 31 | 15 | 33 | 30 | 25 |
| TOTAL POSITIVE ROLE | 21 | 34 | 12 | 35 | 36 | 22 | 17 | 26 | 9 | 27 | 42 | 15 | 24 | 35 | 16 | 36 | 33 | 34 |
| Equally positive and negative | 28 | 32 | 26 | 36 | 33 | 24 | 23 | 26 | 22 | 26 | 24 | 29 | 32 | 34 | 32 | 43 | 30 | 17 |
| Fairly negative role | 14 | 11 | 17 | 12 | 11 | 11 | 9 | 9 | 10 | 8 | 14 | 10 | 13 | 11 | 14 | 8 | 13 | 17 |
| Very negative role | 8 | 3 | 13 | 3 | 2 | 5 | 8 | 4 | 12 | 4 | 0 | 5 | 5 | 3 | 8 | 1 | 3 | 13 |
| TOTAL NEGATIVE ROLE | 22 | 14 | 30 | 15 | 13 | 16 | 17 | 13 | 22 | 12 | 14 | 15 | 18 | 14 | 22 | 9 | 16 | 30 |
| Neither - they play little part in [COUNTRY] life | 12 | 7 | 17 | 8 | 6 | 11 | 21 | 18 | 28 | 17 | 7 | 26 | 9 | 7 | 12 | 5 | 8 | 9 |
| Don't know | 16 | 12 | 16 | 8 | 10 | 28 | 21 | 17 | 18 | 18 | 13 | 15 | 16 | 10 | 18 | 7 | 13 | 9 |
| Roman Catholic bishops and archbishops |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Very positive role | 3 | 6 | 1 | 16 | 3 | 6 | 5 | 8 | 2 | 8 | 0 | 10 | 2 | 3 | 1 | 5 | 0 | 10 |
| Fairly positive role | 13 | 20 | 8 | 28 | 20 | 15 | 16 | 25 | 8 | 27 | 22 | 15 | 10 | 15 | 6 | 20 | 11 | 10 |
| TOTAL POSITIVE ROLE | 16 | 26 | 9 | 44 | 23 | 21 | 21 | 33 | 10 | 35 | 22 | 25 | 12 | 18 | 7 | 25 | 11 | 20 |
| Equally positive and negative | 23 | 30 | 20 | 29 | 32 | 22 | 25 | 28 | 24 | 28 | 29 | 28 | 31 | 35 | 27 | 47 | 31 | 9 |
| Fairly negative role | 18 | 17 | 21 | 12 | 20 | 10 | 12 | 10 | 14 | 10 | 21 | 10 | 23 | 23 | 25 | 18 | 25 | 27 |
| Very negative role | 15 | 8 | 21 | 2 | 9 | 9 | 10 | 3 | 17 | 2 | 11 | 4 | 15 | 12 | 18 | 2 | 18 | 25 |
| TOTAL NEGATIVE ROLE | 33 | 25 | 42 | 14 | 29 | 19 | 22 | 13 | 31 | 12 | 32 | 14 | 38 | 35 | 43 | 20 | 43 | 52 |
| Neither - they play little part in [COUNTRY] life | 11 | 8 | 15 | 8 | 6 | 15 | 14 | 11 | 18 | 10 | 4 | 18 | 6 | 5 | 8 | 4 | 5 | 9 |
| Don't know | 15 | 12 | 15 | 5 | 11 | 23 | 19 | 14 | 18 | 14 | 13 | 15 | 14 | 8 | 16 | 5 | 10 | 9 |

Sample Size:[1704 GB Adults, 1023 German
Adults, 916 French Adults, 1007 Danish Adults,
976 Finnish Adults, 1013 Swedish Adults]
Fieldwork: 21st - 27th February 2013


In general do you think each of the following play
a positive or negative role in [COUNTRY] life?
Protestant bishops and archbishops

| Very positive role | 3 | 6 | 10 | 2 | 0 | 10 | 3 | 5 | 9 |  | 0 | 9 | 0 | 4 | 7 | 3 | 46 | 7 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fairly positive role | 18 | 24 | 34 | 13 | 51 | 35 | 13 | 28 | 44 | 19 | 47 | 46 | 30 | 13 | 26 | 4 | 0 | 28 | 18 |
| TOTAL POSITIVE ROLE | 21 | 30 | 44 | 15 | 51 | 45 | 16 | 33 | 53 | 21 | 47 | 55 | 30 | 17 | 33 | 7 | 46 | 35 | 18 |
| Equally positive and negative | 28 | 37 | 37 | 38 | 49 | 36 | 59 | 28 | 25 | 31 | 53 | 25 | 12 | 24 | 28 | 21 | 21 | 29 | 23 |
| Fairly negative role | 14 | 9 | 4 | 14 | 0 | 5 | 0 | 7 | 3 | 10 | 0 | 2 | 15 | 7 | 4 | 8 | 0 | 3 | 14 |
| Very negative role | 8 | 3 | 1 | 5 | 0 | 0 | 6 | 5 | 0 | 7 | 0 | 0 | 0 | 7 | 3 | 12 | 0 | 2 | 8 |
| TOTAL NEGATIVE ROLE | 22 | 12 | 5 | 19 | 0 | 5 | 6 | 12 | 3 | 17 | 0 | 2 | 15 | 14 | 7 | 20 | 0 | 5 | 22 |
| Neither - they play little part in [COUNTRY] life | 12 | 14 | 8 | 22 | 0 | 8 | 7 | 13 | 10 | 16 | 0 | 10 | 0 | 22 | 14 | 28 | 31 | 15 | 0 |
| Don't know | 16 | 7 | 7 | 5 | 0 | 6 | 11 | 14 | 9 | 14 | 0 | 8 | 43 | 23 | 18 | 23 | 1 | 17 | 36 |
| Roman Catholic bishops and archbishops |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Very positive role | 3 | 1 | 2 | 1 | 0 | 2 | 5 | 1 | 2 | 0 | 47 | 1 | 0 | 2 | 2 | 1 | 46 | 2 | 0 |
| Fairly positive role | 13 | 8 | 12 | 3 | 0 | 13 | 8 | 11 | 20 | 5 | 31 | 20 | 12 | 7 | 11 | 3 | 0 | 13 | 0 |
| TOTAL POSITIVE ROLE | 16 | 9 | 14 | 4 | 0 | 15 | 13 | 12 | 22 | 5 | 78 | 21 | 12 | 9 | 13 | 4 | 46 | 15 | 0 |
| Equally positive and negative | 23 | 30 | 34 | 26 | 57 | 34 | 21 | 19 | 20 | 19 | 22 | 21 | 0 | 20 | 27 | 15 | 30 | 27 | 22 |
| Fairly negative role | 18 | 14 | 13 | 16 | 19 | 13 | 8 | 12 | 11 | 12 | 0 | 11 | 18 | 11 | 12 | 11 | 0 | 12 | 18 |
| Very negative role | 15 | 6 | 3 | 10 | 0 | 3 | 4 | 7 | 1 | 11 | 0 | 1 | 12 | 10 | 4 | 15 | 0 | 3 | 8 |
| TOTAL NEGATIVE ROLE | 33 | 20 | 16 | 26 | 19 | 16 | 12 | 19 | 12 | 23 | 0 | 12 | 30 | 21 | 16 | 26 | 0 | 15 | 26 |
| Neither - they play little part in [COUNTRY] life | 11 | 27 | 22 | 34 | 25 | 21 | 33 | 32 | 27 | 36 | 0 | 27 | 15 | 24 | 18 | 29 | 22 | 18 | 6 |
| Don't know | 15 | 13 | 15 | 10 | 0 | 15 | 21 | 19 | 19 | 16 | 0 | 18 | 43 | 27 | 26 | 25 | 1 | 25 | 45 |

Sample Size:[1704 GB Adults, 1023 German
Adults, 916 French Adults, 1007 Danish Adults,
976 Finnish Adults, 1013 Swedish Adults]
Fieldwork: 21st - 27th February 2013

| 2013 | GB |  |  |  |  |  | France |  |  |  |  |  | Germany |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Belongs to a religion |  | Religion |  |  |  | Belongs to a religion |  | Religion |  |  |  | Belongs to a religion |  | Religion |  |  |
|  | GB Total | Yes | No | Roman Catholic | Other Christian | Other | Total | Yes | No | Roman Catholic | Other Christian ${ }^{\star}$ | Other* | Total | Yes | No | Roman Catholic | Other Christian | Other* |
| Weighted Sample | 1704 | 693 | 881 | 117 | 465 | 102 | 916 | 396 | 418 | 314 | 20 | 60 | 1023 | 457 | 495 | 189 | 217 | 45 |
| Unweighted Sample | 1704 | 707 | 889 | 123 | 464 | 112 | 916 | 405 | 417 | 327 | 20 | 57 | 1023 | 459 | 503 | 184 | 225 | 43 |


| Leading Jewish Rabbis |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Very positive role | 3 | 4 | 2 | 8 | 2 | 5 | 3 | 5 | 1 | 3 | 0 | 14 | 1 | 2 | 0 | 2 | 2 | 1 |
| Fairly positive role | 16 | 22 | 11 | 17 | 24 | 20 | 15 | 22 | 9 | 22 | 38 | 12 | 9 | 14 | 6 | 13 | 14 | 21 |
| TOTAL POSITIVE ROLE | 19 | 26 | 13 | 25 | 26 | 25 | 18 | 27 | 10 | 25 | 38 | 26 | 10 | 16 | 6 | 15 | 16 | 22 |
| Equally positive and negative | 27 | 34 | 23 | 42 | 35 | 18 | 23 | 27 | 21 | 28 | 28 | 22 | 28 | 29 | 27 | 36 | 26 | 19 |
| Fairly negative role | 9 | 8 | 11 | 8 | 7 | 10 | 12 | 10 | 13 | 12 | 4 | 4 | 16 | 14 | 18 | 13 | 15 | 9 |
| Very negative role | 8 | 3 | 12 | 3 | 3 | 4 | 11 | 7 | 16 | 5 | 14 | 14 | 10 | 10 | 11 | 7 | 9 | 26 |
| TOTAL NEGATIVE ROLE | 17 | 11 | 23 | 11 | 10 | 14 | 23 | 17 | 29 | 17 | 18 | 18 | 26 | 24 | 29 | 20 | 24 | 35 |
| Neither - they play little part in [COUNTRY] life | 17 | 12 | 22 | 9 | 12 | 18 | 16 | 13 | 21 | 12 | 0 | 21 | 16 | 15 | 19 | 13 | 15 | 16 |
| Don't know | 20 | 17 | 19 | 13 | 16 | 24 | 21 | 16 | 19 | 17 | 16 | 14 | 20 | 16 | 19 | 14 | 19 | 10 |
| Leading Muslim clerics |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Very positive role | 2 | 4 | 0 | 7 | 1 | 10 | 3 | 4 | 1 | 2 | 0 | 17 | 1 | 2 | 1 | 1 | 0 | 9 |
| Fairly positive role | 8 | 9 | 6 | 9 | 10 | 6 | 9 | 13 | 6 | 12 | 9 | 15 | 3 | 5 | 1 | 5 | 3 | 14 |
| TOTAL POSITIVE ROLE | 10 | 13 | 6 | 16 | 11 | 16 | 12 | 17 | 7 | 14 | 9 | 32 | 4 | 7 | 2 | 6 | 3 | 23 |
| Equally positive and negative | 17 | 20 | 16 | 23 | 21 | 13 | 18 | 21 | 17 | 21 | 40 | 16 | 16 | 19 | 15 | 24 | 15 | 19 |
| Fairly negative role | 18 | 20 | 18 | 19 | 22 | 16 | 16 | 15 | 17 | 16 | 5 | 10 | 24 | 25 | 22 | 26 | 25 | 17 |
| Very negative role | 26 | 24 | 29 | 27 | 24 | 19 | 24 | 23 | 26 | 26 | 32 | 6 | 28 | 27 | 30 | 25 | 30 | 19 |
| TOTAL NEGATIVE ROLE | 44 | 44 | 47 | 46 | 46 | 35 | 40 | 38 | 43 | 42 | 37 | 16 | 52 | 52 | 52 | 51 | 55 | 36 |
| Neither - they play little part in [COUNTRY] life | 13 | 10 | 15 | 5 | 10 | 18 | 12 | 9 | 16 | 7 | 4 | 22 | 10 | 7 | 12 | 5 | 9 | 5 |
| Don't know | 16 | 13 | 15 | 9 | 12 | 18 | 19 | 15 | 17 | 15 | 11 | 14 | 19 | 16 | 19 | 14 | 18 | 17 |

Sample Size:[1704 GB Adults, 1023 German
Adults, 916 French Adults, 1007 Danish Adults,
976 Finnish Adults, 1013 Swedish Adults]
Fieldwork: 21st - 27th February 2013

|  |  | Denmark |  |  |  |  |  | Finland |  |  |  |  |  | Sweden |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Belongs to a religion |  | Religion |  |  |  | Belongs to a religion |  | Religion |  |  |  | Belongs to a religion |  | Religion |  |  |
|  | GB Total | Total | Yes | No | Roman Catholic* | Other Christian | Other* | Total | Yes | No | Roman Catholic* | Other Christian | Other* | Total | Yes | No | Roman Catholic* | Other Christian | Other* |
| Weighted Sample | 1704 | 1006 | 517 | 446 | 4 | 478 | 23 | 976 | 335 | 573 | 3 | 312 | 7 | 1013 | 398 | 555 | 7 | 350 | 29 |
| Unweighted Sample | 1704 | 1007 | 491 | 468 | 4 | 450 | 24 | 976 | 334 | 579 | 4 | 308 | 7 | 1013 | 335 | 608 | 7 | 276 | 35 |


| Leading Jewish Rabbis |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Very positive role | 3 | 3 | 4 | 1 | 0 | 4 | 14 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 46 | 2 | 0 |
| Fairly positive role | 16 | 10 | 14 | 4 | 0 | 15 | 8 | 6 | 12 | 3 | 47 | 11 | 30 | 6 | 11 | 3 | 0 | 12 | 0 |
| TOTAL POSITIVE ROLE | 19 | 13 | 18 | 5 | 0 | 19 | 22 | 6 | 13 | 3 | 47 | 12 | 30 | 7 | 13 | 3 | 46 | 14 | 0 |
| Equally positive and negative | 27 | 29 | 32 | 25 | 57 | 33 | 24 | 18 | 20 | 18 | 22 | 21 | 0 | 20 | 26 | 16 | 18 | 26 | 26 |
| Fairly negative role | 9 | 14 | 13 | 16 | 0 | 12 | 7 | 11 | 12 | 11 | 0 | 12 | 0 | 10 | 9 | 11 | 12 | 9 | 16 |
| Very negative role | 8 | 8 | 4 | 11 | 0 | 5 | 3 | 9 | 2 | 12 | 0 | 2 | 12 | 12 | 6 | 16 | 0 | 6 | 5 |
| TOTAL NEGATIVE ROLE | 17 | 22 | 17 | 27 | 0 | 17 | 10 | 20 | 14 | 23 | 0 | 14 | 12 | 22 | 15 | 27 | 12 | 15 | 21 |
| Neither - they play little part in [COUNTRY] life | 17 | 24 | 17 | 32 | 25 | 17 | 26 | 34 | 31 | 38 | 31 | 32 | 15 | 23 | 17 | 27 | 22 | 18 | 9 |
| Don't know | 20 | 13 | 15 | 10 | 19 | 15 | 17 | 21 | 22 | 17 | 0 | 22 | 43 | 28 | 28 | 26 | 1 | 27 | 45 |
| Leading Muslim clerics |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Very positive role | 2 | 1 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 46 | 1 | 1 |
| Fairly positive role | 8 | 2 | 2 | 2 | 0 | 2 | 2 | 4 | 7 | 2 | 0 | 7 | 12 | 4 | 6 | 3 | 0 | 7 | 0 |
| TOTAL POSITIVE ROLE | 10 | 3 | 3 | 3 | 0 | 3 | 2 | 4 | 7 | 2 | 0 | 7 | 12 | 5 | 8 | 3 | 46 | 8 | 1 |
| Equally positive and negative | 17 | 14 | 14 | 13 | 0 | 14 | 22 | 12 | 13 | 13 | 47 | 13 | 0 | 15 | 19 | 12 | 21 | 19 | 9 |
| Fairly negative role | 18 | 24 | 22 | 26 | 55 | 21 | 30 | 17 | 18 | 17 | 0 | 18 | 0 | 11 | 14 | 10 | 0 | 15 | 10 |
| Very negative role | 26 | 42 | 46 | 39 | 45 | 47 | 31 | 17 | 13 | 19 | 22 | 13 | 12 | 27 | 23 | 31 | 12 | 23 | 29 |
| TOTAL NEGATIVE ROLE | 44 | 66 | 68 | 65 | 100 | 68 | 61 | 34 | 31 | 36 | 22 | 31 | 12 | 38 | 37 | 41 | 12 | 38 | 39 |
| Neither - they play little part in [COUNTRY] life | 13 | 9 | 6 | 13 | 0 | 5 | 7 | 31 | 29 | 34 | 31 | 29 | 33 | 18 | 13 | 22 | 19 | 13 | 6 |
| Don't know | 16 | 8 | 10 | 5 | 0 | 10 | 8 | 19 | 20 | 16 | 0 | 19 | 43 | 24 | 23 | 22 | 1 | 23 | 45 |

Sample Size:[1704 GB Adults, 1023 German
Adults, 916 French Adults, 1007 Danish Adults,
976 Finnish Adults, 1013 Swedish Adults]
Fieldwork: 21st - 27th February 2013

|  |  |  |  | GB |  |  |  |  |  | rance |  |  |  |  |  | many |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Belon reli | sto a ion |  | Religion |  |  | Belon reli | is to a ion |  | Religion |  |  | Belon reli | sto a ion |  | Religion |  |
|  | GB Total | Yes | No | Roman Catholic | Other Christian | Other | Total | Yes | No | Roman Catholic | Other Christian* | Other* | Total | Yes | No | Roman Catholic | Other Christian | Other* |
| Weighted Sample | 1704 | 693 | 881 | 117 | 465 | 102 | 916 | 396 | 418 | 314 | 20 | 60 | 1023 | 457 | 495 | 189 | 217 | 45 |
| Unweighted Sample | 1704 | 707 | 889 | 123 | 464 | 112 | 916 | 405 | 417 | 327 | 20 | 57 | 1023 | 459 | 503 | 184 | 225 | 43 |

As you may have seen, Pope Benedict XVI has
announced that he will resign as Pope at the end
of the month, saying he is too old to fulfil his
duties.
Do you think Pope Benedict is right or wrong to resign?

| Right | 68 | 77 | 64 | 79 | 80 | 61 | 75 | 83 | 74 | 87 | 66 | 69 | 82 | 87 | 80 | 89 | 86 | 79 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Wrong | 8 | 8 | 7 | 12 | 7 | 10 | 6 | 5 | 4 | 4 | 8 | 9 | 5 | 4 | 6 | 8 | 1 | 3 |
| Don't know | 25 | 15 | 29 | 9 | 13 | 29 | 19 | 11 | 22 | 8 | 26 | 22 | 13 | 9 | 14 | 3 | 12 | 19 |

Generally speaking, do you think he has done
well or badly in his eight years as Pope?

| Very well Fairly well | $\begin{gathered} 5 \\ 31 \end{gathered}$ |  | 2 24 | 17 55 | 6 43 | 5 23 | 4 29 |  | 1 19 | 7 46 | 0 49 | 10 25 | 9 43 | 13 51 | 4 37 | 23 52 | 7 50 | 5 47 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL WELL | 36 | 50 | 26 | 72 | 49 | 28 | 33 | 50 | 20 | 53 | 49 | 35 | 52 | 64 | 41 | 75 | 57 | 52 |
| Fairly badly | 16 | 16 | 17 | 18 | 16 | 16 | 22 | 23 | 23 | 23 | 20 | 22 | 23 | 22 | 25 | 20 | 24 | 25 |
| Very badly | 7 | 3 | 10 | 1 | 3 | 9 | 10 | 4 | 16 | 3 | 3 | 5 | 5 | 2 | 8 | 0 | 2 | 10 |
| TOTAL BADLY | 23 | 19 | 27 | 19 | 19 | 25 | 32 | 27 | 39 | 26 | 23 | 27 | 28 | 24 | 33 | 20 | 26 | 35 |
| Don't know | 41 | 30 | 47 | 9 | 32 | 48 | 35 | 24 | 41 | 21 | 28 | 38 | 20 | 11 | 26 | 5 | 17 | 12 |

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Sample Size:[1704 GB Adults, 1023 German
Adults, 916 French Adults, 1007 Danish Adults,
976 Finnish Adults, 1013 Swedish Adults]
Fieldwork: 21st - 27th February 2013

|  |  |  |  |  | enmark |  |  |  |  |  | Fnland |  |  |  |  |  | weden |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{gathered} \text { Belon } \\ \text { reli } \end{gathered}$ | ys to a jion |  | Religion |  |  | Belon relig | $\begin{aligned} & \text { ys to a } \\ & \text { ion } \end{aligned}$ |  | Religion |  |  | Belo rel | ss to a jion |  | Religion |  |
|  | GB Total | Total | Yes | No | Roman Catholic* | Other Christian | Other* | Total | Yes | No | Roman Catholic* | Other Christian | Other* | Total | Yes | No | Roman Catholic* | Other Christian | Other* |
| Weighted Sample | 1704 | 1006 | 517 | 446 | 4 | 478 | 23 | 976 | 335 | 573 | 3 | 312 | 7 | 1013 | 398 | 555 | 7 | 350 | 29 |
| Unweighted Sample | 1704 | 1007 | 491 | 468 | 4 | 450 | 24 | 976 | 334 | 579 | 4 | 308 | 7 | 1013 | 335 | 608 | 7 | 276 | 35 |

As you may have seen, Pope Benedict XVI has
announced that he will resign as Pope at the end
of the month, saying he is too old to fulfil his
duties.
Do you think Pope Benedict is right or wrong to resign?

| Right | 68 | 67 | 71 | 63 | 75 | 73 | 41 | 71 | 77 | 71 | 100 | 77 | 34 | 72 | 78 | 70 | 86 | 80 | 50 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Wrong | 8 | 5 | 4 | 6 | 0 | 4 | 5 | 4 | 3 | 4 | 0 | 3 | 18 | 2 | 3 | 2 | 12 | 2 | 0 |
| Don't know | 25 | 27 | 25 | 31 | 25 | 23 | 53 | 24 | 20 | 24 | 0 | 20 | 48 | 26 | 19 | 28 | 1 | 17 | 50 |

Generally speaking, do you think he has done
well or badly in his eight years as Pope?

| Very well | 5 | 2 | 2 |  | 0 | 3 | 0 | 5 |  | 3 | 78 | 7 | 0 | 2 | 3 | 1 | 0 | 3 | 6 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fairly well | 31 | 22 | 28 | 16 | 30 | 29 | 21 | 30 | 38 | 26 | 0 | 38 | 12 | 16 | 21 | 12 | 28 | 23 | 1 |
| TOTAL WELL | 36 | 24 | 30 | 18 | 30 | 32 | 21 | 35 | 45 | 29 | 78 | 45 | 12 | 18 | 24 | 13 | 28 | 26 | 7 |
| Fairly badly | 16 | 17 | 17 | 17 | 0 | 17 | 21 | 16 | 14 | 18 | 22 | 15 | 12 | 15 | 18 | 14 | 18 | 19 | 9 |
| Very badly | 7 | 7 | 6 | 9 | 45 | 6 | 4 | 5 | 2 | 6 | 0 | 1 | 18 | 10 | 7 | 12 | 53 | 6 | 5 |
| TOTAL BADLY | 23 | 24 | 23 | 26 | 45 | 23 | 25 | 21 | 16 | 24 | 22 | 16 | 30 | 25 | 25 | 26 | 71 | 25 | 14 |
| Don't know | 41 | 51 | 46 | 56 | 25 | 45 | 54 | 45 | 39 | 47 | 0 | 39 | 58 | 57 | 51 | 61 | 1 | 49 | 80 |

[^1]Sample Size:[1704 GB Adults, 1023 German
Adults, 916 French Adults, 1007 Danish Adults,
976 Finnish Adults, 1013 Swedish Adults]
Fieldwork: 21st - 27th February 2013

|  | GB |  |  |  |  |  | France |  |  |  |  |  | Germany |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Belongs to a religion |  | Religion |  |  |  | Belongs to a religion |  | Religion |  |  |  | Belongs to a religion |  | Religion |  |  |
|  | GB Total | Yes | No | Roman Catholic | Other Christian | Other | Total | Yes | No | Roman Catholic | Other Christian* | Other* | Total | Yes | No | Roman Catholic | Other Christian | Other* |
| Weighted Sample | 1704 | 693 | 881 | 117 | 465 | 102 | 916 | 396 | 418 | 314 | 20 | 60 | 1023 | 457 | 495 | 189 | 217 | 45 |
| Unweighted Sample | 1704 | 707 | 889 | 123 | 464 | 112 | 916 | 405 | 417 | 327 | 20 | 57 | 1023 | 459 | 503 | 184 | 225 | 43 |

Moral issues such as birth control, abortion and homosexuality

| He has been too conservative and changed things too little | 47 | 48 | 49 | 53 | 49 | 40 | 54 | 57 | 56 | 60 | 58 | 41 | 62 | 67 | 61 | 66 | 68 | 62 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| He has been too radical and changed things too much | 4 | 4 | 3 | 3 | 4 | 4 | 8 | 8 | 5 | 8 | 13 | 6 | 3 | 4 | 3 | 5 | 3 | 3 |
| He has got the balance about right | 10 | 17 | 6 | 33 | 15 | 10 | 14 | 19 | 10 | 19 | 23 | 19 | 19 | 24 | 15 | 28 | 19 | 26 |
| Don't know | 39 | 31 | 42 | 11 | 33 | 45 | 25 | 16 | 28 | 13 | 6 | 34 | 15 | 6 | 21 | 1 | 10 | 9 |
| Social issues such as wealth and poverty |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| He has been too conservative and changed things too little | 33 | 33 | 34 | 32 | 33 | 38 | 39 | 40 | 41 | 42 | 30 | 31 | 38 | 38 | 39 | 36 | 40 | 43 |
| He has been too radical and changed things too much | 3 | 2 | 3 | 5 | 1 | 1 | 5 | 6 | 4 | 6 | 8 | 6 | 3 | 3 | 3 | 5 | 1 | 9 |
| He has got the balance about right | 18 | 27 | 13 | 47 | 25 | 10 | 20 | 28 | 15 | 29 | 44 | 15 | 38 | 45 | 31 | 50 | 44 | 23 |
| Don't know | 46 | 38 | 50 | 15 | 41 | 51 | 36 | 26 | 40 | 23 | 18 | 48 | 21 | 13 | 27 | 9 | 15 | 25 |

How much notice do you think leading
politicians in [COUNTRY] have paid to the views of Pope Benedict and leading Catholic bishops in [COUNTRY]?

| A great deal A fair amount | $\begin{aligned} & 1 \\ & 8 \end{aligned}$ | $\begin{gathered} 1 \\ 11 \end{gathered}$ |  |  |  |  |  |  |  | $\begin{gathered} 1 \\ 19 \end{gathered}$ | $\begin{aligned} & 16 \\ & 33 \end{aligned}$ | 7 11 | $\begin{gathered} 4 \\ 29 \end{gathered}$ |  | 4 25 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL GREAT DEAL / FAIR AMOUNT | 9 | 12 | 5 | 17 | 10 | 11 | 18 | 21 | 17 | 20 | 49 | 18 | 33 | 39 | 29 | 40 | 38 | 39 |
| Not much | 48 | 51 | 48 | 50 | 54 | 40 | 34 | 38 | 31 | 42 | 16 | 26 | 34 | 36 | 32 | 41 | 34 | 33 |
| None at all | 23 | 23 | 24 | 28 | 23 | 16 | 27 | 27 | 30 | 28 | 22 | 24 | 16 | 15 | 16 | 15 | 17 | 7 |
| TOTAL NOT MUCH I NONE | 71 | 74 | 72 | 78 | 77 | 56 | 61 | 65 | 61 | 70 | 38 | 50 | 50 | 51 | 48 | 56 | 51 | 40 |
| Don't know | 21 | 14 | 23 | 4 | 12 | 32 | 21 | 14 | 23 | 10 | 13 | 32 | 17 | 9 | 23 | 3 | 11 | 21 |

Sample Size:[1704 GB Adults, 1023 German
Adults, 916 French Adults, 1007 Danish Adults,
976 Finnish Adults, 1013 Swedish Adults]
Fieldwork: 21st - 27th February 2013

|  |  | Denmark |  |  |  |  |  | Finland |  |  |  |  |  | Sweden |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Belongs to a religion |  | Religion |  |  |  | Belongs to a religion |  | Religion |  |  |  | Belongs to a religion |  | Religion |  |  |
|  | GB Total | Total | Yes | No | Roman Catholic* | Other Christian | Other* | Total | Yes | No | Roman Catholic* | Other Christian | Other* | Total | Yes | No | Roman Catholic* | Other Christian | Other* |
| Weighted Sample | 1704 | 1006 | 517 | 446 | 4 | 478 | 23 | 976 | 335 | 573 | 3 | 312 | 7 | 1013 | 398 | 555 | 7 | 350 | 29 |
| Unweighted Sample | 1704 | 1007 | 491 | 468 | 4 | 450 | 24 | 976 | 334 | 579 | 4 | 308 | 7 | 1013 | 335 | 608 | 7 | 276 | 35 |

Moral issues such as birth control, abortion and homosexuality
He has been too conservative and changed thing too little He has been too radical and changed things too

$$
\begin{array}{r}
\text { much } \\
\text { He has got the balance about right }
\end{array}
$$ Don't know

| 47 | 44 | 50 | 39 | 75 | 51 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4 | $\mathbf{3}$ | 3 | 3 | 0 | 3 |
| 10 | 7 | 8 | 6 | 0 | 8 |
| 39 | 46 | 40 | 52 | 25 | 38 |

30
0
3
67
$\left|\begin{array}{c|cc}43 & 43 & 44 \\ 3 & 2 & 3 \\ 14 & 19 & 11 \\ 40 & 36 & 42\end{array}\right|$

| 43 | 45 | 18 |
| :---: | :---: | :---: |
| 0 | 2 | 0 |
| 57 | 18 | 27 |
| 0 | 35 | 56 |


| 8 | $\mathbf{4 9}$ | 5 |
| :---: | :---: | :---: |
| 0 | 2 |  |
| 27 | 5 |  |
| 56 | 45 |  |


| 46 |  |
| :---: | :---: |
|  | 3 |
|  | 4 |
| 38 | 48 |


| 83 | 56 | 25 |
| :---: | :---: | :---: |
| 0 | 2 | 0 |
| 16 | 6 | 10 |
| 1 | 36 | 65 |

$\begin{array}{ccc}16 & 6 & 10 \\ 1 & 36 & 65\end{array}$
Social issues such as wealth and poverty
He has been too conservative and changed things He has been too radical and changed things too

He has got the balance about right Don't know

How much notice do you think leading
politicians in [COUNTRY] have paid to the views of Pope Benedict and leading Catholic bishops in [COUNTRY]?

| A great deal | 1 | 1 |  |  |  |  | 0 | 0 |  |  | 0 | 0 | 0 |  | 0 | 0 | 0 | 0 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A fair amount | 8 | 3 | 4 | 3 | 0 | 4 | 4 | 2 | 2 | 2 | 0 | 2 | 0 | 1 | 1 | 1 | 0 | 1 | 0 |
| TOTAL GREAT DEAL / FAIR AMOUNT | 9 | 4 | 5 | 3 | 0 | 5 | 4 | 2 | 2 | 2 | 0 | 2 | 0 | 1 | 1 | 1 | 0 | 1 | 0 |
| Not much | 48 | 37 | 39 | 36 | 55 | 40 | 24 | 44 | 52 | 40 | 100 | 53 | 24 | 26 | 32 | 23 | 65 | 30 | 39 |
| None at all | 23 | 23 | 24 | 23 | 45 | 24 | 20 | 26 | 23 | 28 | 0 | 24 | 18 | 27 | 29 | 28 | 30 | 29 | 22 |
| TOTAL NOT MUCH / NONE | 71 | 60 | 63 | 59 | 100 | 64 | 44 | 70 | 75 | 68 | 100 | 77 | 42 | 53 | 61 | 51 | 95 | 59 | 61 |
| Don't know | 21 | 36 | 32 | 38 | 0 | 31 | 52 | 28 | 23 | 30 | 0 | 22 | 58 | 46 | 39 | 48 | 5 | 39 | 39 |

Sample Size:[1704 GB Adults, 1023 German
Adults, 916 French Adults, 1007 Danish Adults,
976 Finnish Adults, 1013 Swedish Adults]
Fieldwork: 21st - 27th February 2013

|  |  |  |  | GB |  |  |  |  |  | France |  |  |  |  |  | many |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Belon relig | is to a ion |  | Religion |  |  | Belo rel | s to a jion |  | Religion |  |  | Belon relig | ys to a jion |  | Religion |  |
|  | GB Total | Yes | No | Roman Catholic | Other Christian | Other | Total | Yes | No | Roman Catholic | Other Christian* | Other* | Total | Yes | No | Roman Catholic | Other Christian | Other* |
| Weighted Sample | 1704 | 693 | 881 | 117 | 465 | 102 | 916 | 396 | 418 | 314 | 20 | 60 | 1023 | 457 | 495 | 189 | 217 | 45 |
| Unweighted Sample | 1704 | 707 | 889 | 123 | 464 | 112 | 916 | 405 | 417 | 327 | 20 | 57 | 1023 | 459 | 503 | 184 | 225 | 43 |

How much notice do you think they SHOULD
have paid to his views?

| A great deal | 3 | 5 | 1 | 15 | 2 | 4 | 5 | 9 | 2 | 8 | 9 | 15 | 4 | 6 | 3 | 8 | 3 | 8 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A fair amount | 16 | 27 | 8 | 42 | 27 | 15 | 18 | 24 | 14 | 25 | 41 | 13 | 39 | 49 | 32 | 62 | 40 | 32 |
| TOTAL GREAT DEAL / FAIR AMOUNT | 19 | 32 | 9 | 57 | 29 | 19 | 23 | 33 | 16 | 33 | 50 | 28 | 43 | 55 | 35 | 70 | 43 | 40 |
| Not much | 32 | 32 | 33 | 27 | 37 | 17 | 26 | 30 | 20 | 35 | 2 | 17 | 18 | 21 | 15 | 18 | 21 | 33 |
| None at all | 28 | 17 | 39 | 7 | 17 | 23 | 31 | 21 | 43 | 20 | 37 | 23 | 22 | 15 | 29 | 6 | 23 | 14 |
| TOTAL NOT MUCH / NONE | 60 | 49 | 72 | 34 | 54 | 40 | 57 | 51 | 63 | 55 | 39 | 40 | 40 | 36 | 44 | 24 | 44 | 47 |
| Don't know | 21 | 19 | 19 | 9 | 16 | 41 | 21 | 16 | 21 | 13 | 11 | 32 | 16 | 9 | 21 | 5 | 11 | 13 |

When Catholic cardinals meet to choose the next
Pope, how would you feel if they chose..

| A Pope from Africa |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| I would be delighted | 11 | 11 | 12 | 21 | 8 | 15 | 15 | 19 | 13 | 18 | 5 | 26 | 21 | 23 | 19 | 20 | 24 | 28 |
| I wouldn't mind | 37 | 48 | 29 | 52 | 52 | 31 | 39 | 46 | 34 | 50 | 42 | 22 | 38 | 44 | 34 | 55 | 38 | 31 |
| I would be dismayed | 6 | 7 | 4 | 12 | 7 | 4 | 8 | 10 | 5 | 11 | 25 | 3 | 5 | 5 | 4 | 7 | 3 | 4 |
| I would not care | 34 | 22 | 45 | 9 | 25 | 25 | 25 | 16 | 35 | 14 | 25 | 24 | 28 | 21 | 36 | 14 | 24 | 31 |
| Don't know | 13 | 11 | 11 | 7 | 9 | 24 | 14 | 9 | 13 | 7 | 3 | 25 | 8 | 7 | 6 | 4 | 11 | 5 |
| A Pope from South America |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I would be delighted | 9 | 9 | 8 | 14 | 7 | 15 | 14 | 18 | 11 | 18 | 18 | 16 | 16 | 17 | 15 | 18 | 17 | 15 |
| I wouldn't mind | 40 | 52 | 32 | 64 | 54 | 34 | 40 | 50 | 33 | 55 | 37 | 25 | 42 | 49 | 37 | 60 | 45 | 29 |
| I would be dismayed | 4 | 5 | 2 | 8 | 5 | 3 | 6 | 6 | 5 | 6 | 15 | 3 | 5 | 6 | 3 | 6 | 5 | 14 |
| I would not care | 35 | 24 | 46 | 7 | 27 | 26 | 26 | 17 | 37 | 14 | 25 | 30 | 30 | 20 | 39 | 13 | 23 | 37 |
| Don't know | 12 | 10 | 10 | 7 | 8 | 23 | 15 | 10 | 15 | 7 | 5 | 26 | 8 | 7 | 7 | 3 | 10 | 5 |
| A Pope who wanted to permit Catholic couples to use contraception |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I would be delighted | 44 | 47 | 46 | 49 | 48 | 40 | 45 | 51 | 41 | 55 | 42 | 35 | 58 | 65 | 54 | 62 | 68 | 63 |
| I wouldn't mind | 21 | 27 | 17 | 29 | 28 | 17 | 21 | 24 | 19 | 26 | 25 | 13 | 22 | 22 | 21 | 27 | 19 | 17 |
| I would be dismayed | 3 | 5 | 2 | 14 | 2 | 5 | 4 | 5 | 2 | 4 | 14 | 7 | 2 | 2 | 2 | 3 | 0 | 1 |
| I would not care | 21 | 13 | 27 | 5 | 15 | 15 | 17 | 10 | 24 | 8 | 16 | 20 | 12 | 7 | 17 | 7 | 7 | 13 |
| Don't know | 10 | 8 | 9 | 3 | 7 | 24 | 14 | 9 | 13 | 7 | 3 | 25 | 6 | 4 | 6 | 1 | 5 | 6 |

Sample Size:[1704 GB Adults, 1023 German
Adults, 916 French Adults, 1007 Danish Adults,
976 Finnish Adults, 1013 Swedish Adults]
Fieldwork: 21st - 27th February 2013


How much notice do you think they SHOULD
have paid to his views?

| A great deal | 3 | 1 | 2 | 1 | 0 | 2 | 0 | 1 | 1 | 1 | 0 | 0 | 28 | 1 | 1 | 1 | 12 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A fair amount | 16 | 8 | 10 | 6 | 26 | 10 | 8 | 8 | 12 | 6 | 78 | 12 | 12 | 5 | 9 | 3 | 0 | 9 | 10 |
| TOTAL GREAT DEAL / FAIR AMOUNT | 19 | 9 | 12 | 7 | 26 | 12 | 8 | 9 | 13 | 7 | 78 | 12 | 40 | 6 | 10 | 4 | 12 | 9 | 10 |
| Not much | 32 | 36 | 42 | 30 | 30 | 43 | 24 | 38 | 45 | 35 | 22 | 45 | 12 | 22 | 27 | 20 | 67 | 27 | 18 |
| None at all | 28 | 28 | 21 | 38 | 19 | 21 | 20 | 30 | 21 | 36 | 0 | 21 | 37 | 47 | 43 | 52 | 3 | 44 | 28 |
| TOTAL NOT MUCH / NONE | 60 | 64 | 63 | 68 | 49 | 64 | 44 | 68 | 66 | 71 | 22 | 66 | 49 | 69 | 70 | 72 | 70 | 71 | 46 |
| Don't know | 21 | 26 | 24 | 25 | 25 | 24 | 48 | 23 | 22 | 22 | 0 | 22 | 12 | 24 | 21 | 23 | 17 | 19 | 44 |

When Catholic cardinals meet to choose the next
Pope, how would you feel if they chose..
A Pope from Africa


Sample Size:[1704 GB Adults, 1023 German
Adults, 916 French Adults, 1007 Danish Adults,
976 Finnish Adults, 1013 Swedish Adults]
Fieldwork: 21st - 27th February 2013

|  |  |  |  | GB |  |  |  |  |  | rance |  |  |  |  |  | many |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Belon reli | sto a ion |  | Religion |  |  | Belon reli | is to a ion |  | Religion |  |  | Belon reli | sto a ion |  | Religion |  |
|  | GB Total | Yes | No | Roman Catholic | Other Christian | Other | Total | Yes | No | Roman Catholic | Other Christian* | Other* | Total | Yes | No | Roman Catholic | Other Christian | Other* |
| Weighted Sample | 1704 | 693 | 881 | 117 | 465 | 102 | 916 | 396 | 418 | 314 | 20 | 60 | 1023 | 457 | 495 | 189 | 217 | 45 |
| Unweighted Sample | 1704 | 707 | 889 | 123 | 464 | 112 | 916 | 405 | 417 | 327 | 20 | 57 | 1023 | 459 | 503 | 184 | 225 | 43 |

A Pope who advocated much stronger action to redistribute money within countries from rich to poor
I wouldn't mind
I would be dismayed

| $\mathbf{2 4}$ | $\mathbf{2 6}$ | 25 | 33 | 22 | 30 | $\mathbf{4 5}$ | 49 | 43 | 49 | 43 | 54 | $\mathbf{3 3}$ | 33 | 35 | 37 | 29 | 37 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{2 8}$ | 33 | 25 | 36 | 35 | 23 | $\mathbf{2 2}$ | 30 | 18 | 34 | 40 | 7 | $\mathbf{3 7}$ | 41 | 35 | 37 | 45 | 35 |
| $\mathbf{1 0}$ | 12 | 7 | 20 | 12 | 5 | $\mathbf{3}$ | 2 | 3 | 2 | 0 | 2 | $\mathbf{8}$ | 12 | 5 | 14 | 10 | 17 |
| $\mathbf{2 2}$ | 15 | 30 | 5 | 16 | 19 | $\mathbf{1 6}$ | 9 | 22 | 8 | 14 | 17 | $\mathbf{1 2}$ | 6 | 16 | 6 | 6 | 5 |
| $\mathbf{1 5}$ | 14 | 13 | 6 | 15 | 24 | $\mathbf{1 4}$ | 9 | 14 | $\mathbf{8}$ | 3 | 19 | $\mathbf{1 1}$ | 8 | 9 | 6 | 11 | 6 |

A Pope who advocated that rich countries
should spend far more on overseas aid for poor countries

| I would be delighted | 17 | 17 | 18 | 22 | 14 | 25 | 37 | 45 | 32 | 45 | 38 | 47 | 25 | 25 | 26 | 26 | 24 | 22 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| I wouldn't mind | 28 | 33 | 24 | 35 | 34 | 25 | 25 | 29 | 24 | 31 | 41 | 13 | 38 | 44 | 33 | 45 | 44 | 40 |
| I would be dismayed | 17 | 21 | 14 | 27 | 23 | 6 | 8 | 6 | 8 | 7 | 4 | 2 | 11 | 11 | 10 | 13 | 11 | 8 |
| I would not care | 22 | 15 | 29 | 7 | 16 | 22 | 16 | 10 | 23 | 8 | 14 | 16 | 14 | 9 | 19 | 9 | 8 | 14 |
| Don't know | 16 | 14 | 14 | 9 | 13 | 22 | 14 | 11 | 13 | 9 | 3 | 23 | 13 | 10 | 12 | 7 | 13 | 16 |

*Any percentages calculated on bases fewer than 50 respondents do not represent a wide enough cross-section of the target population to be considered statistically reliable. These figures will be italicised.

What the world thinks
Sample Size:[1704 GB Adults, 1023 German
Adults, 916 French Adults, 1007 Danish Adults,
976 Finnish Adults, 1013 Swedish Adults]
Fieldwork: 21st - 27th February 2013

|  |  | Denmark |  |  |  |  |  | Finland |  |  |  |  |  | Sweden |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Belongs to a religion |  | Religion |  |  |  | Belongs to a religion |  | Religion |  |  |  | Belongs to a religion |  | Religion |  |  |
|  | GB Total | Total | Yes | No | Roman Catholic* | Other Christian | Other* | Total | Yes | No | Roman Catholic* | Other Christian | Other* | Total | Yes | No | Roman Catholic* | Other Christian | Other* |
| Weighted Sample | 1704 | 1006 | 517 | 446 | 4 | 478 | 23 | 976 | 335 | 573 | 3 | 312 | 7 | 1013 | 398 | 555 | 7 | 350 | 29 |
| Unweighted Sample | 1704 | 1007 | 491 | 468 | 4 | 450 | 24 | 976 | 334 | 579 | 4 | 308 | 7 | 1013 | 335 | 608 | 7 | 276 | 35 |

A Pope who advocated much stronger action to redistribute money within countries from rich to poor
I wouldn't mind
I would be dismayed
I would not care

Id be dismayed Don't know

| $\mathbf{2 4}$ | $\mathbf{2 3}$ | 23 | 24 | 0 | 23 | 16 | $\mathbf{2 9}$ | 25 | 31 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{2 8}$ | $\mathbf{3 3}$ | 37 | 29 | 51 | 36 | 39 | $\mathbf{3 4}$ | 41 | 31 |  |
| $\mathbf{1 0}$ | $\mathbf{7}$ | 9 | 6 | 30 | 9 | 14 | $\mathbf{3}$ | 3 | 3 |  |
| $\mathbf{2 2}$ | $\mathbf{2 2}$ | 18 | 28 | 0 | 19 | 2 | $\mathbf{4}$ | 6 | 4 |  |
| $\mathbf{1 5}$ | $\mathbf{1 5}$ | 13 | 14 | 19 | 13 | 29 | $\mathbf{3 0}$ | 25 | 31 |  |


| 22 | 26 | 28 |
| :---: | :---: | :---: |
| 57 | 42 | 0 |
| 0 | 3 | 0 |
| 22 | 5 | 12 |
| 0 | 24 | 60 |

32
25
4
18
21
31
31
5
13
20
34
21
4
21
20
86
12
0
0
1

| 31 | 16 |
| :---: | :---: |
| 32 | 32 |
| 5 | 11 |
| 12 | 16 |
| 20 | 24 |

A Pope who advocated that rich coun should sp

| I would be delighted | 17 | 17 | 16 | 19 | 19 | 15 | 26 | 20 | 22 | 19 | 22 | 23 | 28 | 27 | 28 | 27 | 77 | 27 | 25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| I wouldn't mind | 28 | 31 | 35 | 28 | 81 | 35 | 17 | 30 | 35 | 29 | 57 | 35 | 0 | 28 | 35 | 25 | 1 | 37 | 24 |
| I would be dismayed | 17 | 13 | 14 | 13 | 0 | 13 | 23 | 3 | 2 | 3 | 0 | 2 | 0 | 5 | 5 | 5 | 0 | 5 | 6 |
| I would not care | 22 | 23 | 22 | 26 | 0 | 23 | 2 | 12 | 11 | 13 | 22 | 11 | 12 | 20 | 13 | 25 | 22 | 11 | 21 |
| Don't know | 16 | 16 | 14 | 15 | 0 | 13 | 33 | 35 | 30 | 37 | 0 | 29 | 60 | 20 | 19 | 19 | 0 | 19 | 24 |

*Any percentages calculated on bases fewer than 50 respondents do not represent a wide enough cross-section of the target population to be considered statistically reliable. These figures will be italicised.


[^0]:    During his time as Pope, how would you judge
    the stand Pope Benedict has taken on each the following?
    Theological issues such as the issue of women priests
    He has been too conservative and changed things too little

    $$
    \begin{array}{r}
    \text { much } \\
    \text { He has got the balance about right } \\
    \text { Don't know }
    \end{array}
    $$

    | $\mathbf{4 3}$ | 44 | 45 | 43 | 46 | 35 | $\mathbf{4 4}$ | 49 | 44 | 52 | 52 | 32 | $\mathbf{5 6}$ | 61 | 54 | 62 | 62 | 52 |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | $\mathbf{4}$ | $\mathbf{4}$ | 4 | 8 | 3 | 4 | $\mathbf{7}$ | 8 | 4 | 8 | 13 | 9 | $\mathbf{4}$ | 5 | 3 | 4 | 6 | 3 |
    | $\mathbf{1 2}$ | 19 | 7 | 29 | 17 | 15 | $\mathbf{1 2}$ | 16 | 10 | 16 | 17 | 12 | $\mathbf{1 9}$ | 22 | 14 | 26 | 20 | 21 |
    | $\mathbf{4 1}$ | 34 | 44 | 20 | 35 | 47 | $\mathbf{3 7}$ | 27 | 42 | 24 | 18 | 47 | $\mathbf{2 1}$ | 12 | 29 | 7 | 12 | 24 |

[^1]:    During his time as Pope, how would you judge
    the stand Pope Benedict has taken on each the following?
    Theological issues such as the issue of women priests
    He has been too conservative and changed things too little

    $$
    \begin{array}{r}
    \text { much } \\
    \text { He has got the balance about right } \\
    \text { Don't know }
    \end{array}
    $$

    | $\mathbf{4 3}$ | $\mathbf{3 6}$ | 39 | 33 | 45 | 40 | 28 | $\mathbf{3 7}$ | 38 | 37 | 43 | 39 | 18 | $\mathbf{4 0}$ | 46 | 38 | 83 | 48 |  |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | $\mathbf{4}$ | $\mathbf{2}$ | 2 | 2 | 0 | 2 | 0 | $\mathbf{3}$ | 1 | 3 | 0 | 2 | 0 | $\mathbf{2}$ | 1 | 3 | 0 | 1 | 0 |
    | $\mathbf{1 2}$ | $\mathbf{7}$ | 7 | 6 | 30 | 7 | 5 | $\mathbf{1 2}$ | 17 | 10 | 57 | 16 | 27 | $\mathbf{5}$ | 9 | 4 | 16 | 9 | 10 |
    | $\mathbf{4 1}$ | $\mathbf{5 5}$ | 52 | 58 | 25 | 51 | 67 | $\mathbf{4 9}$ | 44 | 50 | 0 | 44 | 56 | $\mathbf{5 2}$ | 44 | 56 | 1 | 43 | 68 |

